



Divine Seed

Received directly from the Master of Life

Let Him plant them in His Garden

To grow in the good ground of an open, good, and honest heart

Watch them as they begin to emerge

See them bud

Rejoice as they unfold

Thrill to their glorious and eternal bloom which fadeth not away

Inhale deeply of their eternal fragrance

Sweet savor unto God

Incense arising unto Him who gave the Seed.

Walk & Abide in My Love

Beloved,

These words are Christ-breathed words; Spirit words; Spirit Holy words; Life-giving words; Bread of Life words; Water of Life words; Light-bringing words; Voice of the Lord words; For Him that hath an ear to hear Words!

These are not the words of man about the Words of God! They are not encyclopedia-dictionary-history-mind of man words!

These words must be read – digested by Spirit, in Spirit, of Spirit, through Spirit – the mind of flesh will not receive them. They are argumentative to the mind of flesh (rebellion against God mind), for the mind of flesh ever delights in judging and evaluating and reasoning about that which it hears, sees, and reads; not knowing that the very mind which it exercises is enmity against God – for it is enmity against death-to-flesh (death to itself) which is required for the Mind of Christ to come forth from within every man!

They who are Christ's have crucified the flesh with the lusts-reasonings thereof! They who are Christ's have taken up their own cross and followed (and are following) Him unto the death of the flesh-self-mind, have been (and are being) buried with Him – that they might have (and are having) risen Spirit Life, resurrection life with Him They are ever studious of the mortification of the flesh-mind by Spirit Holy! Yea, the very burning upon His altar of the first death offering, that there be no second death!

These words – but the hungry heart will find all this for itself, and no amount of expounding will change the fleshly-argumentative-judging-evaluating-seeking its own heart, for it ever was and ever continues to be enmity against the very God that it says that it serves, honors, and ever reveres! (Can there be any greater blasphemy than this?)

These are words of eternal love, spoken in love, sent forth in love by a loving Father and Son who have provided all that is necessary for mankind! Amazing grace indeed!

Dire warnings as to the future have their place. Sacred Scriptures voice them from the lips of the prophets, calling men to heed their Creator-Father-God. For any who do so, the promise is for His love, peace, joy, beauty and supply of needs. There are warnings for evil-doers, while expectancy of good gifts fills the hearts of My people to an overflowing of praising, worshipping and thanking.

Faced suddenly with disaster, small or large, whether it be in your body, in the bodies of others, or in your or their environment, turn instantly to Me. Refusing to be in panic, confidently wait upon the help I am always ready to offer. Start thanking Me for that help, though the problem seems humanly insurmountable, and see how swiftly I act. Disaster, disappointment, disease serve a purpose when they drive you to Me.

You call someone creative when he takes materials that come to hand and makes something beautiful or useful. Can you take the “material” of another’s thoughts and feelings and by the magic of My Love let Me make them into something beautiful or useful?

Our Father’s Kingdom is composed only of the positive. In it the negative finds no place whatever. To prevent you from entering, satan would arouse and foster the negative. It does indeed set his teeth on edge when, whatever the circumstance, you find reasons for sincere thankfulness that focuses upon positive elements. Then he tastes bitter defeat.

Purity means without taint of self. Pure joy, pure peace, pure beauty, pure abundance can only be that when no intrusion of ego-self is present in them.

Difficulties, tribulations are the lot of Earth-dwellers. Stand firm in the midst of them. Stand firm in Me, sharing My peace, My joy, as they radiate from you – though disaster abound.

Piercing through the non-essentials to the essential, you come to Me. Coming to Me, you arrive at our Father.

Can you believe that there is nothing that happens to you, no matter how trivial, of which I am not aware? Talk to Me of events of the day, listen to My comments and suggestions that come as though to your mind. Test them to be sure that they are Mine.

It is there, it is there – the secret of the good life is there in the Bible. Like a precious jewel hidden in the Earth waiting to be discovered, is the life I would have you live. Search, seek, pray and you will find – for I desire more than anything that you find.

There are those whose calling is to be spiritual leaders. Though it is possible they themselves may not have found the answer to the riddle of living, they can often direct you to the place where they believe it can be found, and where they too are looking. Heed them.

When disaster strikes, look eagerly for the lesson or lessons it can teach. Look also for the way it reveals good that comes as a result of your insistence upon finding those things for which to be thankful.

Assaults will be made upon you by those who justify to themselves their anger, resentment, blame, self-pity, bitterness. Yet, deep within them, they want to be released from these plagues – but cannot find a way. On the Cross I took authority over all negative and destructive forces. You, as one of My own, are deputized to exercise this authority.

I have said, love your enemies, pray for your enemies. Let your love and prayers be such that they will be released from the dark forces which have made them want to wrong you. Free them from the demons who are their enemies. Make them ours in the Fellowship of Love.

The kingdom of satan is that of the hateful, prideful, scornful, lustful self of the natural man. There are laws of his kingdom just as there are of Mine, and these hold man in bondage. I came and I remain to

release man up into our Father's Kingdom of love, humility, good-will, unselfishness, of the regenerate spiritual man. My law is the Law of Love.

"I can do all things through Christ, Who strengtheneth me." You can do them even as I did when in an Earth body with full knowledge that it was our Father working in and through Me. You can do them realizing it is I, Jesus, in Whose Name you act. Then My Holy Spirit inspires you and is manifested through you.

Again the reminder that in Me you have all that is needful. I do not supply your needs or bring answers. I am supply. I am The Answer. There is no gap, no gulf to be bridged, no barrier through which your need is met. They are non-existent when you have no other thoughts than thoughts of Me, no other emotions than those I engender.

Men place their faith in all manner of things in the world about them. Men have faith in their own abilities to meet everyday situations, or to meet sudden challenges. At other times they feel incapable of dealing with situations, and are helpless and terrified. The faith I taught and demonstrated is a gift to those who look to Me for it. It is faith in me as the source of help, as men recognize their need of such help and of such a Helper.

In Me are all the desirables of man's seeking that he tries to find where they are not – in the world of senses. Turning to Me, though it seems a renunciation of life itself, he finds life. Only in his dreams did he aspire to such love, joy, peace, beauty, and plentiful supply of every need that he finds in Me.

Your mistakes, your failures, your wrongdoings become adjusted, harmonized, redeemed, forgiven when you place your life in My hands. I have absorbed the penalties that attach to each of them. I have put Myself in your place where they are concerned. You are free of them. Can you do other than thank and praise and worship and adore such a Savior?

The desolation of the years past I will blot from your memory. The deprivations of sad times I will erase. In their places will be such a restoration of all which you were deprived, as will make your heart ready to burst with thankfulness. This will happen when you make it possible for Me to so bless you. You make it possible when you offer those years, those times to Me, free of self-pity, of blaming, of accusations, of resentments. Only then can I do My work of restoration.

Into every situation, present or future, inject Me through your prayers. Prayer will reveal Me in all you meet. Prayer changes conditions and circumstances seemingly miraculously, so that they, too, reveal Me.

Joy results from companionship with the one you love. In the same way, the joy which never fades should follow communion with Me in prayer, in conversing as between friends, in ceremony, or in the deep silence of union.

Each is to find his own way to Me and, having found his work, he is to give Me rulership. Some look to the day of My return when I shall be King – yet they deny Me the Kingship over their lives NOW.

Living on Earth is beset with difficulties, with dangers, with assaults from all sides, with changes and unpredictable reversals. On this stormy sea, where is there safety and security from shocks and upsets? Only in Me, the Christ of God, is there peace amidst conflict, joy among sorrows, plenty during want, love amidst hate.

In the effort to avoid discord, dissension, attacks, disagreements, misunderstandings, man would retire into what he conceives of as a place of safety. There is no such place. Only in his awareness of My Love, My Peace, My Joy, My Power, My Beauty, is he safe. Let him then not retreat or retire or shut himself away. Let him demonstrate my Love, My Peace, My Joy, My Beauty in a world of their opposites.

Wrongdoing, your negative and destructive thoughts and feelings born of your ego, of selfishness, produce pain and limitation. There is a way to forestall merited pain and limitation. Contrition and penitence demonstrate recognition of your wrongdoing. Instantly I am alerted to wipe out your sin, fulfilling the promise of the Cross. Then no retribution or penalty attaches. You are free of the Law of Reprisal.

There will be times when you fail to recognize your wrongdoing for what it is. Therefore you do not ask forgiveness in contrition and penitence. Of necessity I must chastise, I must discipline, to the end that you learn wherein you have failed.

The joy of the Christian life is like no other. The peace of the Christian is My peace. The love for our Father and for His children everywhere is uniquely Christian.

There is one who would block your attempt to arouse in others a realization of their spiritual natures. The tendency to criticize, to find fault with and to censure others, plays into the hands of that one. The ability to see Me, however hidden and overlaid by the humanly unattractive, is a defeat for that one.

The Bible records directions to My disciples for carrying out My ministry. How carefully I plan for the welfare of those who follow My directions. Not that there will be freedom from attacks of the enemy through those he can use. It is in the midst of the battles that My rewards are bestowed. No confrontation will be greater than your capacity to meet it and conquer in My Name.

You are learning whence come the correct answers to your very personal needs and deepest desires. Not from others, not from books, not from suggestions nor directions however well-intentioned, but from Me. When man may have direct contact with his Creator through the Son as Holy Spirit, why would he accept anything less?

Your release from shackles of Earth's limitations lies in your allegiance to Me. It is not the extent of your knowledge, but your reliance upon Me, your ability to hold Me in your heart that brings you into our Father's Kingdom of love, joy, peace, power and plenty.

All former standards and measurements are scrapped when you accept Me as THE standard and measurement of all things.

To experience love, joy, peace, power, beauty, opulence, as inner reality is to know I am the end of your search. To know Me is to know Spirit – the Spirit of our Father whose province it is to give you of Himself. He is every good and worthy and desirable excellence of a fulfilled life.

“Be thankful in all things.” There is always the requirement to find something for which to give praise and thanks. It is for you, therefore, to find occasions for doing so. More often than not it may be thanking for what another is receiving. This opens the gates or receiving for yourself. There is no better way for answered prayer than this.

When a situation involving others distresses you, before you deal with them, know and experience our Father’s love for them. Confront them in love, the love that flows from its source in our Father. Then what you say and do must necessarily be wise and helpful and considerate and just.

When I am your sufficiency, you will have renounced self-will in favor of our Father’s will. Only then am I free to work in you His will and to bring your affairs into alignment with that will. Love and joy and peace and health and power and beauty and plenty will be yours as readily accessible as the air you breathe. The sensing of our presence within makes it manifest without. First things first.

To many people Christianity is an attempt to live according to the precepts and examples I taught on Earth. To a very few it is the experience of My Spirit in living out and expressing through them as I would do in all who abase self to allow Spirit to rule.

To be silent, knowing what is being accomplished in that silence, is a mark of My disciples.

Love, joy, peace, are marks of My disciples, along with the other fruits of Holy Spirit. They affect all whom they touch, like sunshine upon nature. Power, too, is Mine to give, the power that ejects evil and transforms the effects of evil so as to reflect Me. Learn of My power. Learn how to make yourself its agent, but always and only My power.

Where are those who will stand in the gap? Even the ones who declare their allegiance to Me are too busy serving Me to stand with Me. Martha, Martha, it is Mary who has chosen most wisely!

You accept Me as your leader, your master, deferring to Me in all things. Whither would I lead you? Wherein must you obey Me? To the end that you discover WITHIN you the identical Spirit who is IN ME. The Spirit of our Father-Creator-God, to become the initiator and the instigator of all He would do in and through you. Cleave to Him, Holy Spirit IN you.

The inner awareness of Me is an awareness of all you ever desired from your outer environment. Whatever peace and joy and fulfillment outer conditions promised (but failed to deliver) are latent within you, waiting for their discovery there. That discovery is finding Me at the heart and center of your being. I am all that outer affairs promised. In Me they are combined and joined and united.

Stand steady under assaults. No matter how unjust or unmerited they seem to be, let them not disturb your calm. Only in a state in inner serenity can you hear My voice and follow My directions. Though the

enemy will challenge it, in all situations maintain that state of interior peacefulness. Call upon Me in times of stress for My gift of peace.

When wrongs are visited upon you, take the occasion as one in which you must pardon and forgive and bless the wrongdoer.

A step yet further may you take. That is to thank Me for the opportunity to forgive, to pardon, to bless as our union makes it possible.

The divine presence, My Holy Spirit within you, will invite attacks. Occasions will be found and be justified by those the enemy can use. Rather than the human reaction of the natural man, choose instead to reveal the enemy, who is the instigator for what he is. Rout him by recognition. Free the one who has succumbed to him.

Perspective which puts all needs, all things pertaining to the daily living in proper relationships, is the result of your choice. Your choice of Me as first and foremost reduces all else to its subordinate and proper place. Then let fall away what will, let fade into the background what will, while your chief concern is awareness of Me.

The time has come to listen first and foremost to Holy Spirit who has been divided to you for His unique manifestation through you. Your place is in Me, as you have allowed Me a place in you. Our union is complete.

It is when you have arrived at the place where My presence – the awareness of Holy Spirit within – is your all-in-all that “All these things shall be added unto you.” When you have chosen the greater, all the desirable and needful (but lesser) flow toward you as a natural and inevitable consequence.

The Kingdom of God is within you. Choose the inner awareness of His peace, His joy, His beauty, His power, His abundance. By so doing they become yours in the outer. So long as you pursue them as outer objectives, you are bound to the world of opposites. So long as you turn away from them to choose Me within, they flock to you.

The life I offer is not one of pursuing a goal, or gaining objects of desire. It is an inner awareness of all that I am within you. Knowing Me as love, peace, joy, beauty, health, power, abundance, no longer need you strain to achieve them in the outer. They are already yours where I dwell in the Kingdom within. Outer efforts cease; there is only acceptance with thanksgiving and praise and worship.

Holy Spirit within is perfect in every respect. Identified with Him, how can the areas of your life be other than perfect? “Be ye perfect” means to claim that identification and to abide in it.

Let the spirit of levity overcome the down-pull of the spirit of gravity. As joy and laughter and merriment become yours, the deadening powers of earth-living lose their hold upon you. Escape from their slavery is your ability to see their relative unimportance. Cling to Me who alone is important to you. In Me all things fall into proper place and perspective.

Know Me as the Creator of all that exists. Know Me as Jesus, showing Myself to you in human form. Know Me as your true self, the indwelling Holy Spirit activating you when you invite Me to do so.

The prayer of adoration supersedes all other prayer. Not all of My children are so inclined that they can lose themselves in such a great love for their Creator, their Father, their God. Exercise this precious and rare gift. Restore to our Father His love, that it may return endlessly in this glory of mutual giving and receiving.

As I teach you about Myself, you learn of Me through the representation I showed you in Jesus. You learn who Holy Spirit is, likewise. Then it is your joyous responsibility to surrender everything to Holy Spirit that your life be a replica of Me.

Holy Spirit manifesting in and through you does so uniquely. Each of My children is unique. Yet Holy Spirit is One, unchanging and constant. Within your individuality, Holy Spirit is My love, My joy, My peace, My power, My beauty, My abundance, My health. In fact, every one of My qualities! Yet their expression will be your own, individual and special.

Prayer that “Thy Kingdom come, on Earth as it is in Heaven” demands that those who so pray will offer themselves as channels and instruments for this transformation to occur. The prayer will not magically cause Heaven-on-Earth to appear. It is the responsibility of each who prays to do his part to make it possible.

With your inner awareness of Holy Spirit firmly anchored in Him, you will be such a leaven in your environment as cannot be appraised too highly. Your noble thoughts, your compassionate nature, your kindly actions will be the natural outcome of that inner awareness of His love and joy and peace and plenty and beauty and power.

All around you are calls for the expression of our Father’s love. The ways it may be expressed to your fellows of His Earthly family are without number. Whether in large ways or in very small ones, it makes no difference. I do not judge except of the spirit in which the service is rendered.

Glory to God who creates and who indwells His creatures who are actually incorporated in Him. The summit of human experience is the conscious awareness of this unity.

How to discriminate and how to judge as to what you should give your attention? The standard is whether or not it honors Me, teaches of Me, channels and implements Me. Everything else is extraneous and superfluous.

Men concern themselves with rearranging or combating or enslaving what is in the outer, whether people or materials. Meanwhile, I wait within them, unknown – or known and unheeded – ready to supply every need, bestow every good gift, satisfy every longing.

To renounce the world for Me is to count all else loss that does not contribute to awareness of My indwelling presence.

Whatever comes, whether or not it be pleasing, let your praise and thanks and worship out of your love for our Father and for Me, sing in your heart and from your lips. Above and beyond the circumstances and conditions of your situation and environment, let your awareness of our Father's goodness be uppermost. How little outward things matter, in contrast to your inner cleaving to Him.

When others serve me publicly in ways that are productive and recognized for their fruit, it is not easy to relinquish a place of honor and attention: yet, there is a small band of those whose work for Me is hidden, and whose seclusion I choose for them, overlooked and ignored in the world's concern for the spectacular.

What is left when all about is the evidence of a world that has turned away from Me? What is your particular place? It is the necessity for loving all, for loving all who are turned away into their own paths, ignoring Me. That is what is required of My people who are called by My Name.

Life is in the blood. When you "plead the Blood of Jesus" you are asking for a pouring out of My life upon the person or into the situation that concerns you. My life, offered for you on the Cross, confers harmony, confers peace, confers joy, confers power-over-evil, confers victory. It is yours for the asking in exchange for your life, your will, freely given to Me.

When you are centered in Me, what is there for you to say, what is there required for you to do? There is only Be-ing. Out of that deep awareness of Me, which is union with Me, comes activity. Activity is not your speech or your activity any longer. You are silent, you are quiescent. You will have ceased that I may speak, that I may act. You will have decreased that I might increase.

There can be no tension, no striving, when you are yielded to Me. It is a state of complete relaxation, a resting. I, not you, am doing within and through you the works of our Father. I am molding you, restoring you to the image in which you were first created and from which you, as all others, have strayed.

So much is made of My gifts that the Giver is ignored. So much is made of My miracles that I am pushed aside in a scramble for My favors. Can you not come to Me for what I am? Can you not love Me for Myself?

In the Christian life, there should be a constant reciprocity which is the very heartbeat, the inbreathing and outbreathing of Our loving God. This you call giving and receiving. Whatever you have, no matter who or what the instrumentality, is from our Father God. He would increase it, He would add to it, He would expand it should you return whatever it is to Him with thanks. Thus the interplay between Creator and creature fulfills the need to give and the need to receive which is intrinsic in all life everywhere.

There are those scattered over My world seldom known to each other, who have a unique calling in our Father's family. Living quiet, secluded lives, they perform their services unrecognized by those they serve. Just as the Host on the altar silently acts as a radiant center of My being, of My Spirit, affecting all

who respond, so do these secret ones serve as radiant centers from which My very life flows freely out into the world of man.

It is not only my enemies who obstruct My salvation work. As long as there is the slightest fault-finding or criticism of others you are hampering the work that I would do through you.

Pain has a deeper significance than the physical or emotional or mental, those regions in which pain is felt. What your senses tell you when you have problems in any area of your life is about symptoms. Of what use to heal or abolish symptoms when the cause has not been discovered?

It is the power of healing in My love from our Father that accomplishes the miracles. You need not pray that I love the needy into health and harmony. My love is constant. Never the time it was not. Let your prayer be that you become a channel for that free-flowing love. Thus you are an important link in the healing chain – a conduit in the transmission of our Father’s power.

How can you know what I came to offer mankind except you read the New Testament? Yet, man has made many interpretations of what he reads there. Man’s intellect fights for the supremacy it has been given down through the centuries. I am with every reader, every hearer, of My Words. Let Holy Spirit interpret and testify of Me, keeping intellect in abeyance. Valuable as your mind is in its own sphere, in the world of Holy Spirit it cannot function.

Receiving the love I give from our Father, you become its distributor and disburser. It is not always necessary to be in a place of proximity to the loved ones you would touch with love. In your thoughts they may be closer to your soul and more receptive to what you offer them.

Love to all is My command. There may be no exceptions. My love - not man’s reflection of it; so varying, so dependent upon moods and circumstances. Were man’s love enough, what need for My crucifixion?

The acknowledgement that I am who the Bible says I am must necessarily open your life to Me, if you follow this acknowledgement with your invitation for Me to enter in.

The invitation to “taste and see” is an invitation to experiment. Take a day at a time. Declare at its start, and many times throughout the day, what it is you are proving to yourself about Me and My Gospel. For example, declare that this day you will allow no thought or feelings but of love to remain in you. Look back at the end of the day and see how My Spirit has taken you at your word in accord with your will to love. Be aware, too, of the rewards.

Wherein is your faith? Is it in persons, conditions, or situations contributing to your welfare as you see it to be? Or is it in Me, your Master, your Lord? And who am I? Am I not our Father’s love once made visible upon Earth in an earthly tabernacle? Am I not His embodied love? Dare you submit and yield yourself to His love even as I did as your example?

Dare you open yourself to become a vessel, a channel, an instrument of the love, forsaking all other goals and aims? Can this become the measure of your faith?

Teach the love of our Father for His creation. Demonstrate, exemplify and implement that love. Let your life and every thought, feeling, and act be a witness to that Divine love expressing itself in the human dimension upon the Earth.

Some tell how our Father loves them with examples. Some want another to know how deeply our Father loves him. "I know how much God loves me," says someone. "I know how much God loves you," says another. "How very much God loves us all," is yours to tell.

Let us assume someone has wronged you. Someone has done you harm. When this happens, turn to Me and ask Me what is our Father's will in this situation. You will discover His will is first and foremost for an inner change for the wrongdoer, rather than for a redress of the wrong. His ways are not man's ways.

Full of vital instruction and high inspiration as is the Bible, so are other writings. Yet, the Bible is unique. Its importance is in its power to bring you into a close personal relationship with Me, your Jesus.

Man was given dominion over all the Earth and its creatures. Man is thus tied into a relationship with Earth as to affect his environment for good or for ill by this inescapable responsibility. Man's thought, the creative power shared with God, makes of his Earth environment the Heaven God intends, or the reverse. Earth responds to man's rapacity and greed and neglect, or by his loving care and nurture and concern.

The joy of the Lord is yours. When you have Me, abiding in Me, I am permitted to abide in you, all that I am is yours, and that includes My divine joy. True, My heart grieves at the self-imposed pain man suffers when he denies Me. Yet My awareness of our Father's joy is always with Me, for it is to that joy I would bring rebellious mankind.

What is it to live the Christian life? Is it not to glorify our Father, our God, Creator of all? He is glorified in His Son, even as He would be glorified in you. Praise, thanksgiving, worship, adoration is that glorification.

You carry your problems concerning yourself and others, when you have been instructed to talk them over and to share them with Me. Despite My instruction, you persist in your determination to walk alone. You have My offer to be your helper and your problem solver, yet you continue to refuse it. For this, ask My forgiveness and accept My proffered help, so as to be counted as one of Mine.

Men can know Me through many media. Through the eucharist, through the Bible, through the words of ministers and priests, through religious music and art, through nature, through the loving kindness of family and friends. How I long to be known directly, personally, intimately rather than through the means I must use. Spend time alone with Me, for only then can your spirit expand in the sunshine of My Spirit. Thus you grow, thus you are empowered to do My work.

To dedicate yourself to Me, Jesus Christ, is to choose Me above all that attracts you, and above everyone who appeals to you. That choice is called for. When that choice is made, I return to you all you have forsaken, all you have forsworn. Those you left when you chose me become yours in a way that

they could never have been to you otherwise. I give back to you all you renounced for My sake in an entirely new and more fulfilling and glorified relationship.

Loving is preaching. Words cannot convey My essence which is our Father's love that is the root of all that He created. Love can reveal Me and thus arouse the desire for Me in the hearts of those who receive love from you.

So much of the activity of My people, albeit in pursuit of My commandments to spread the Gospel, has within it the seeds of egotism. They are doing the work as done for Me. What is incumbent on them is for them to allow Me to do My work through them as they step aside to permit Me to do so! How prideful were My own when they boasted "Even the demons are subject UNTO US through Thy Name." I rebuked them for their wrong emphasis.

In joining yourself to Me, you become one of My search party for the lost. This is not all our relationship offers. It is nevertheless the most vital part of it.

To be true to your highest and best is to be true to Me. Others are pursuing their proper paths and receiving their personal guidance. It is for you to cleave unswervingly to Me, leaving to others their freedom, just as you desire the same consideration from them.

Your intention is to be a means for spreading the Good News of our Father's love: to do so, you must be free of the burdens men assume in the pursuit of their self-centered goals, so that you might concentrate upon our joint-purpose. Therefore, I call you to give Me the labors you need not be engaged with, that you may labor with and for Me. I called men to trust our Father's provision for their needs. Not that they might idle away their time, but so they could devote their energies to that which is alone important in our Father's eyes.

You are well aware of our Father's immeasurable love for you as for all everywhere. You know that He cares for your needs out of His inexhaustible stores. Those are basic and fundamental truths that you accept. To know them is wisdom, but to know them is not enough. These truths are capable of tangible material expression in your earthly life. Learn what are the ways by which these material manifestations may become yours.

Restoration and reconciliation of each man, woman and child to a realization of his or her affinity with our Father-Creator-God is My ministry. Having arrived at this for himself, one cannot do other than to try every means available to persuade others to enjoy this glorious and blessed state.

The works performed by Me in Palestine were those of our Father working through Me. In the identical way I will work through you, for our Father and I are One, and have bestowed our Spirit upon you.

Insist upon and expect something good to come from mishaps and misadventures. Turn the situation over to Me. Refuse to entertain regret or remorse or self-condemnation. Recognizing your mistake need not become a time of painful self-reproach. That is satan's influence and shuts Me out. Invite Me into the situation, knowing My power to transform and rehabilitate.

The light of the world is divine love. All else is darkness. As God, Our Creator-Father is love, so am I His beloved Son. I AM the light of the world. When I plead for mankind to take Me, to allow Me to enter into his innermost being, it is our Father's love that I beg man to accept and embody. Having Me, you have that love.

Love is strong to defend. Love would banish and defeat all that opposes. Love is powerful over the devices of its enemies. Love sacrifices, for the beloved love gives its life if necessary, that others might be spared.

There are many kinds of prayer; many methods. Find the one most congenial to you as the result of My guidance and example.

Interior calm – the promised peace; the rest offered My people – is a prerequisite of prayer. Agitation and turmoil do not create the atmosphere for our communion. I come to those who need Me across seas that have first been made still.

As the passions of men move them to destructiveness, it is not for you to decide wherein lies right or wrong. In that involvement you become a part of the very situation you deplore. Rather look with My eyes of deep compassion upon their misdeeds, heart-broken for them in their blindness to their salvation.

The lessons offered you by teachers of spiritual truths in person or from their books are intended for your enlightenment. Gratefully accepting them, never forget that you have a direct individual source of instruction from Holy Spirit within you, whose messages are adapted to your unique needs of the moment, and are very particular and special.

The glory of God is His love for all creation. To share in that glory, His children are called to share in the incalculable love He has for them and for all that exist. The shame of mankind is his stubborn refusal to concede God's sovereignty and His immanence, thereby rejecting His love.

Let everything you do be surrounded by your prayer. Your life, your every breath; to be a witness to Me, it must be prayer-inspired. The practice of the presence of God is the practice of prayer without ceasing. Prayer for guidance, prayer for sustenance, prayer for other's needs (most of all their need of Me), prayer of thanks, prayer that becomes praise and worship.

The prayer-filled life guarantees your guidance according to our Father's will. Thus you find yourself doing what He would have you do in the places and at the times He desires, without your taking thought. It is the most natural life, the most practical life, the most fulfilling life.

To know the supreme joy of God-intoxication is the result of being indwelt by Holy Spirit. Unless the desire to have others experience this joy is strong and activates you, the joy becomes less and finally is no more.

No embodiment can express or portray the totality of our Father-Creator-God. No representation in form can contain His vastness, nor communicate it. One might show forth an attribute, a quality, an

aspect of His all-ness, but must fall far short of expressing it in its awesome entirety. I demonstrated His power when motivated by love as healer of man's ills and rectifier of man's maladjustments. I took upon Myself, as My Father took upon Himself in that dreadful, yet glorious crucifixion on Calvary, the destruction of all the impediments to man's use of God's power. Man is given the opportunity to accept the results and to avail himself of what has been given him.

What power My people hold, yet they know it not. Power to create, even as they are created by our Creator-Father-God. His power invested in them that, under His loving direction, they might carry on His plan for His dear Earth and all that is thereon. For what reason was man given dominion over Earth except that he be a willing instrument to further the development of Earth's potential, under the divine guidance of Him who is love?

To surround each event of the day with prayer is to insure that our Father's will is being done in each instance. Thus your day will go smoothly and happily, though not always as your limited vision would plan it. To pray each step of the way is to conform your life to the highest and best which is our Father's desire for you out of His deep and enduring love.

Again I say, rejoice! Rejoice in the good things that happen to others. This is the very opposite of envy, which is so destructive of peace. Do you desire the good things that others are enjoying that make earth living more gracious and pleasurable? Then rejoice that they have what has come to them out of our Father's good. In so doing, you open yourself to the bounteous blessings that were yours from the beginning, waiting to flow to you. Rejoicing in the good fortune of others is the sure way for it to be yours as well.

The identical Spirit who used, who motivated, who activated Me is yours for the asking, when that asking is deeply earnest. Yielded to our Father in My Name, you are available to Holy Spirit insofar as you permit Him sway in your life. All the qualities and attributes of Our God, our Father, are awaiting expression through the ones who offer themselves as His instruments and channels.

When you pray, know that you are not alone. Praying with you are My angels. Praying with you are the sainted ones. Praying with you are the hosts of Heaven. These are as desirous of answered prayer for the anointing of My Church as I am, and as you are. You do not pray alone.

Let My Holy Spirit within you call forth from those I bring to you the Holy Spirit dormant and buried within them. Let My resurrection power call forth from them their true selves, swaddled in the grave clothes of their sense-environment.

Those who lack, who need, who seek happiness in their sorrow, are those to whom I send My own. Not so much for your offerings, helpful as they are, but for My life to which you have opened yourself. These are they who crave joy. Give them of My joyousness.

In love of God, Our Creator, our Father, all other love originates that is worthy of being called love. Loving Him, the love for His creation is a necessary result. Love God with all your heart and mind and

soul, and you become a radiating center of His love to all. Love Me as Father God's extension of Himself for your redemption.

Simple BE-ing is your best means of evangelizing and of telling others of Me. The Spirit which radiates through you is the means I use to arouse the dormant Spirit – the buried Christ – in the tombs of the minds and hearts of others.

Unaware of how ego driven they are, many of My workers seek to please themselves and to win the admiration of others. When you are least conscious of working for Me from an effortful desire to impress Me and to impress others, you are most available to Me.

Your inward state is all important. "Out of the heart proceed the issues of life." "As a man thinketh in his heart, so is he." My Word is full of references to the importance of man's thinking-feeling, of his mind, of his inner condition. Thus it is that man is taught to relinquish his selfish, personal state of mind and emotions in favor of his Father's, that man may "think God's thoughts after Him."

Retain nothing that I give you from our Father: a channel is open at both ends and, to be effective, must remain so.

Man's awareness, focused upon the senses, seeks satisfaction of his desire to get and to gain on the level of his senses. His faint stirring of spiritual need, he tries to satisfy on that level also. He then knows Me as an outer, objective figure, separate from himself. When man admits Me into his interior being, his heart of hearts, then My Holy Spirit and his human spirit are joined. We are unified with the Father-Creator of all.

The enormity of evil is beyond your power to cope with. Your responsibility is to maintain yourself in the state of peace, of harmony, of inner equilibrium. Thus only can you be of help and ready to do what I require.

Love the wrongdoer. When one is the victim of another's wrong-doing, the natural reaction is to want punishment and retribution to be visited upon him. My way, the Christ way, is to show him My love. Be willing to let it appear to be condoning his wrongdoing, knowing that I alone can mete out justice. Be content in that knowledge.

Those who have yielded and surrendered their entire selves to our Father in My Name are invested with the same power and gifts of Spirit as I. It is false humility and satanic to fail in exercising those powers and those gifts on behalf of other's needs.

The deep needs I alone see. You only see the surfaces, the symptoms. Let your prayer be for those who concern you that they meet Me at the point of their deep needs which I alone can fill.

Look through My eyes at the world around you. This is what it means to be in Christ Jesus. Seeing men as I see them, you are deeply touched by their missing of the mark. You know their attempts to provide for their welfare creates dissension and often warfare with its dreadful carnage. Man trying on his own

way, striving against others so as to secure for himself what he needs, and that I freely offer, is a heart-breaking sight.

As I draw you to Myself, at first you see Me as a historical figure with a character and qualities and a way of life you admire. Admire, and then try to emulate.

All the while, My Spirit woos you. The way I hold out is initially seen to be the result of a relationship with the way show-er. Holy Spirit binds the disciple to Me, and unites us at this stage of your growth as a Christian. Then, because of a disciple's yearning to enjoy an even more intimate relationship, My Spirit is breathed into him as at a baptism. I am then IN him. A still later stage is the coming into Me – such a close identification as consummates the promise of our early association. Here is fulfillment, here is lasting attainment.

Sadly, the Earth children of our Father have resigned themselves to unloving lives. The basic fundamental need for love and a belief in love has been thwarted by their failure to find it. The harshness of the world closed in upon them, and the dream of a love to be given and reciprocated grew less, and expectancy grew less. How broken-hearted, how grieved I am that this is so. Yet there are still shining examples of divine love using one here, one there, for God's glory.

Relapsing into heavenly stillness, where the little ego-self is in abeyance, I can use you in ways beyond the capacity of your mind to grasp. Be content to be so used while others seek prominence as My laborers. Work for Me too often is only an excuse to parade your ego before others, under the guise of serving. The highest and best service is performed in secret and is often unknown to the very ones I use.

Prayer invokes the power that created all that exists anywhere. It is not pleading or petitioning in its most effective form. It is the bringing through into the world of man what has been overlooked or ignored in man's self-preoccupation and his striving for worldly goods.

Unloving, destructive, and harmful actions bring upon their perpetrators similar destruction, harm, and pain. This is the outworking of law: impersonal and impartial. I taught that no overt act need be done to bring a retributive result. Thinking is subject to the same law, for to think is to act.

Concern for souls. Those words state My own and our Father's aim and objective purpose and supreme motivation. It is for this that the gift of Holy Spirit is given, that My own would join us in Our all-absorbing concern for souls.

Our association is made possible by My crucifixion, as is your association with our Father through Me. To what end has this been brought about? To the end that mankind everywhere might be restored to his primary state of close fellowship with our Father-Creator-God.

To love God is first to have a deep personal awareness and experience of His pervading, penetrating, mighty love. With such awareness, how can you do other than respond in kind?

Have you given your problems ALL to Me? Have you really done so? Have you asked Me to bring to mind long-buried and ignored problems, so that I may handle them in My way of grace? Until you do, our relationship is not as complete as it could and should be.

Praise, thanks, worship, adoration: these are a man's obligation, and at the same time, the assurance of receiving his birthright. There must be an object for his thanks and praise. That object must be to him worthy of his worship. Therefore, a man's realization of his Father's goodness is at the base of his worship. Let Me also be the object of worship, thanks, and praise, for I am come out of our Father's love for His children everywhere.

Faith is the belief in the fundamental goodness of God, motivated by His love. Appearances that would deny this must be ignored. In the insistence upon the reality of our Father's goodness, appearances undergo a metamorphosis. Then that goodness manifests.

Whatever is outside of yourself must not be allowed to affect your inner state negatively. The peace of God must be retained at all events. Let go what is outside yourself. Let go and let God move in your environment as He will, while you are manifesting His embodied love.

To pray is not always to ask, to petition, to entreat. The best prayer is the adoration of our Father who is the Creator of all, and who is IN all He created. How could He then be other than One who desires only good for all everywhere? He holds it forth; men need but to fulfill the conditions for receiving, and then to take.

Ask that you may abide in Me. As I thanked our Father that His Spirit indwelt Me, so did I thank Him that I indwelt Him. When you yielded and surrendered your proud, self-centered spirit to Me, My Holy Spirit entered into you by invitation. My plea and My invitation to you is that you enter into Me. "I IN you and you IN Me," is the consummation so devoutly desired.

The greatest wisdom is love. When the temptation to criticize is overcome by the urge to love, as our Father's love radiates from you, you are at last the servant of all.

The strong desire to know, to satisfy the craving of the mind for knowledge, is not to be killed. When this craving is for understanding of life's riddles and inequities and problems, there is no final answer. There are only more solutions, more explanations, more theories, demanding more answers. How the heart yearns for an end to all this, but while the mind is in control, the heart's needs must go unfulfilled. Yet the desire of the mind to know must not be killed. It must be placed in proper relationship to the heart, and pride of intellect made subservient to love.

My people are often sick or beset with problems domestic, financial, communal and spiritual. The cries of others for help deeply concern them as well. The need for healing, for the solving of problems, becomes their primary aim in life. I, too, in My earth-life was compassionately stirred by the pain and woe of those around Me, and was their healer. Yet deeper than My concern for physical, mental, or emotional pain and disharmony was, and still is, My concern for soul's salvation.

Institutions are instrumentalities man has developed and uses to attain his ends. They reflect man's purposes. As institutions political, social, financial, religious, et al reflect men's concepts, just so do changed concepts change institutions. Therefore the aim and desire should be in the direction of inner changing of heart and mind – rather than the effort to construct new or changed institutions.

Painful experiences are the lot of My people. The disentangling of spirit from flesh necessarily hurts, whether felt mentally, emotionally or physically. Carnality, or the need to please oneself at whatever cost, has too strong a grip upon mankind for any to escape its painful conquest by Spirit.

Speak out when you are convinced that My gospel is being distorted or misapplied. Let Me take care of consequences. All I ask of you is the action I prompt, that the words be spoken to correct error. Love the one you address in My Name for his correction.

You want to serve our Father and Me? There are many valid ways. Obeying Our commandments is chief among them. To see Me in all, be they friends or enemies, attractive to you or unattractive, giving you pleasure or pain or indifference, is an important service. Thereby I am able in some degree to awaken and to guide them in My way of divine love.

It is love, and only love, that opens a channel to our Father and to Me. Through your loving We are enabled to give you the greatest of all gifts: Our Holy Spirit. As you give – as you give Us your love expressed in praise, thanks, worship, and adoration – you receive. You receive the life We would share. With it comes the peace, joy, love, abundance and power over evil that makes life on Earth in mortal form a heavenly experience. How can Our dear ones do other than rejoice?

Give Me the freedom to use you in ways that meet the needs of all whom I bring to you. Be not circumscribed by man's ideas and man's specious religious language. Dare to follow the leadership of your Jesus Christ, as Holy Spirit conveys it to you.

Men seek power, and use every means – whether fair or foul – to place themselves in positions of power. My power is available to all. Only those who use it as guided and directed by our Father through Me, in accordance with His will, are sanctified and ennobled by its use.

Reacting negatively or destructively to the hurtful actions or speech of others, is to allow yourself to descend to their level. You place yourself where they are. By maintaining inner poise, centered at the place of interior peace, you permit Me – in effect command Me – to pour out through you My love at the place of temptation.

Those who make themselves wholly available to me necessarily become the instruments and channels of My power. My power is our Father's power, to create after His plan, which is for the expression of his inexhaustible love.

“What a friend we have in Jesus.” How desperately needed is My friendship, a friend with whom cares and worries and fears and anxieties can be shared. A friend with power to allay fears, to relieve burdens, to free from worry and anxiety. Yes, what a friend.

In perfect inner quietness, merge with My life. It is the one life of the Father in its purity, before being filtered through the selfishness of man's mind and man's emotions. Stand silent before this glory of His selfless love, His compassionate power, His indescribable peace. Praise, thank, worship, adore. Thus your own life-force will be merged with His. All you do will then be in His will. Fulfillment is yours in this union.

The world is one of lost souls. You are one of those sent to find the lost and to bring them to their Shepherd, whom you know as your Shepherd. Who are the lost? They are those who dare not surrender and yield to Me. They dare not out of the fear of losing identity – of no longer being their familiar selves. Their familiar selves react to the world about them in terms of pleasure or pain, attraction or repulsion, conquest or submission. My way is not one of those. My way transcends. My way is impersonally loving to all.

The wrongdoer is one who does not know Me. He is trying by his own efforts to secure for himself what he desires. Sometimes it is what he desires for others out of pity for their needs. He can justify and excuse his anger and his violence and his double-dealing because he seeks for others, not for himself.

If you are one he injures, knowing from what his actions derive, can you be other than compassionate toward him? The truly compassionate can be so only when they look at the wrongdoer through My eyes of love. This is to abide in Me. You are invited to abide in Me.

It is not easy for you to remember to give all to Me that comes to mind, or that involves your emotions. Physical conditions too are to be handed to Me. I am your Lord, your Savior, your Master, your Counselor, your Friend, desiring to have a share in every area of your life. You are the raw material upon which I work to mold you into the image our Father carries of you, and creates in you.

BE-ing should be the chief concern of the Christian. It is from Be-ing that Do-ing should follow. Reining in desires according to His will is the responsibility of every Christian. Repression, eradication, or suppression are not the Christian way, but are man's misguided attempts at self-control. Giving them to Me, let there be My control, My effective change of your impulses to accord with God's will for you. In this lies the consummation of spiritual search.

Your place is abiding in Me, as Mine is abiding in you. From that center wherein We meet, there is no longer a sense of separation between us. As you so remain in the secret place of the Most High, you will find yourself thinking, feeling, and therefore doing what our Father requires of you for His high and holy purposes. Your special quality, attribute, and talent will be used to further His goals for His Earth children.

First, the experiencing of it – from the realization of love, out of which was formed all creation. Then, the returning of love to Our Creator-Father-God. Your willingness to become an instrument and a channel of divine love to all everywhere should follow. The power inherent in love will accomplish miracles in those it touches, as you allow yourself to be used. Thus is the circle complete, to spiral eternally.

A sharp awareness of My workings in your daily life help our wills to blend. The blending of your human will with our Father's will fosters spiritual growth; which, in turn, increases your awareness of My activity in your affairs.

I am the Master of every day human experience – Master of the small, the ordinary, as well as the stupendous and the colossal. Too often you look for Me in the hurricane or the incredible miracle, and ignore me in the little events of common experience. My love can be discerned in all – by those attuned to Me.

See Me in everything – in the most trivial and seemingly unimportant, as well as in crisis. I crave for you this sharpened awareness of Me, that your life may reflect Me more and more in every least detail.

Prayer is a means of conversing between men and God. Such a conversation is a necessity of the rounded life. Prayer is also a way of conducting the flow of spiritual life into areas where it is needed. In addition, prayer insulates against evil. It insures the protection of all need. Prayer stimulates men to put forth their energies in constructive activities to fulfill our Father's plans.

Subside. Yield. Surrender. Submit. Defer. These commands imply Someone to whom such self-abandonment should be made. It is to our Father-Creator-God you relinquish the little ego-self. He sent Me to be the One to whom you may dare to submit yourself. Not in His place, for when you yield to Me you are yielding to Him. We are ONE and inseparable.

When you have pointed another to Me, you have done all that I ask of My own. Their rejection of Me, and of the spiritual and material bounty that could be theirs, cannot help but sadden you. Rather than remaining in a state of grief, disappointment and frustration, keep your eyes upon Me and upon our Father. In so doing, the knowledge of Our love and Our never lessening desire to share Ourselves will blot out anything else but praise and thanks and joy – and so restore your peace and sense of well-being.

TRUTH is eternal, just as God is without beginning and without end. As the centuries roll, statements of Truth become warped and sullied and perverted. Too often repeated, they lose their power to enlighten and inspire. Their message is dulled. Therefore it is necessary to restate truth from age to age, that in its new dress, it find acceptance.

When what you think of as yourself becomes inwardly still enough, then I, your true self, your Jesus Christ as Holy Spirit, can work My works through you. Then you are My tool who does nothing of himself. My instrument that gives itself to My use, My channel that is content to be open to the flow of My goodness.

Man's appropriation of our Father's provision for him too often is accompanied by pride, self-congratulation, and vanity. Man's use of our Father's laws, without deference and gratitude to the law-maker, and without humility, can only lead to man's ruin. Pride does indeed go before the fall.

Forcing yourself to act on My behalf is not what I demand of you. When you are so completely Mine, so concentrated upon Me that My life is yours, you will find yourself saying things and doing things with what you would call boldness, were it in your own strength. Then boldness is not of yourself.

Mine is a pathway over which I have trod ahead of you who are My own. Yet I am with you every step of the way. This sure guidance by a friend, who is more than a friend, who is your older brother, is available to any who look to Me – provided out of the love of the Father.

Time spent alone with Me is vital to your spiritual growth and progress. You meet Me in the secret place of the Most High. There, in the stilled interior, where heart and mind cease their questing, the answer to that questing is found. From these trysts you go forth equipped to do My work of redemption and healing, as I am enabled to do them through you.

Man's zeal to serve Me is sometimes confused with his desire for My approbation, and that of his fellows. It is diluted and adulterated with his little ego-self. Alertness to Me and the inspiration of Holy Spirit would direct man's zeal into impersonal and self-effacing channels.

Inner quietude, the peace that I give, by its nature does not attract attention. Noisy demonstration, vociferous and clamorous discourse are intended to gain attention in order to convey a message. That is the world's way, but not My way. Holy Spirit's activity is conducted in tranquility and quiet.

When you pray out of a heart of compassion, or out of a desire to share our Father's goodness, let your prayer be made in love. A love goes forth through you, it will accomplish that which God who is love intends for the one prayed for.

Being open to our Father's love you are enabled to become a strong channel for it to reach others. When no one or no condition calls for specific prayers, you are nevertheless a radiating center of love. How I need those dedicated to the life of an instrument, a channel, an agent of divine holy love.

The truth about man is his spiritual nature. The truth is that man is spirit sent forth from God. As Jesus, I came to reveal to man His true nature, which is the truth about man. Man accepts and furthers the false concept of himself, which denies his true nature. Everything that does not acknowledge man's true nature as the Spirit of Our Creator-Father-God is a lie, and has no foundation in reality.

No matter how strong man's denial, no matter how buried, hidden, and overlaid with worldliness there is in each one this God-likeness. Man is made in the image of the Creator Himself, you are told.

Proclaim truth. Arouse in men the dormant Spirit. Free them from their self-imposed imprisonment of materiality. Use any means that comes to hand to make Spirit the lord and ruler of each man's life. Working to do this, you are aligned with the very power that created all that exists. What a great adventure it is to step out fearlessly, armed with such power for good.

Through this day let prayer, your awareness of Me as we converse, be in your heart and on your tongue. Then see how smoothly and graciously all is accomplished in Heavenly love.

Prayer through the day will continue to keep you in My will. To ask that My will govern you is helpful. Most effective is the running prayer of converse with Me. I, Jesus, provide the insulated channel of communication. Holy Spirit moves you in the direction I would have you to go, inspiring the thoughts, feelings, intuitions, insights, and perceptions that are in accord with My plan or you.

There is no substitute for companionship with Me. Through it you are in a position to receive, and hence pass on, the very life and love and power and wisdom of the infinite God, our Creator-Father. This it is for which you and all everywhere have been created and given birth in human bodies.

You may have My peace from our Father for the asking. There is no need to suffer fear, anxiety, foreboding, remorse, if you will only allow Me to give you peace. Then you know you are cared for. When you are cared for, you are able to care for others.

May you keep your mind open to My thoughts all this day. Your thoughts are necessarily centered upon yourself. My thoughts are God-Centered, as will yours be when your attention is upon Me.

Prayer is the way to keep yourself in our Father's will for you. Prayer reinstates you when you have strayed. Prayer refreshes you and revives you when daily demands dampen your spirits. Prayer preserves that pristine, sparkling, freshness of your first love for our Father and for Me.

There are those who use certain principles, a knowledge of laws, to solve their problems. They have learned of rules for living, that they apply to meet their needs. Axioms are their way to answer life's issues. Metaphysical teachings offer them ways to handle what life brings them. My own know that I AM the way to solve problems, to meet needs, to handle the issues of living.

How count it as loss when circumstances conspire to take from you that upon which you depended, if in your need you are brought closer to Me? When worldly supports fail you, and you are driven to look to Me in desperation, you are blessed as no material resource can bless you.

To be yielded and surrendered to Me is to become a wide and strongly insulated channel of My love. My love is the Father's undifferentiated, undemanding, all-encompassing cosmic love, specialized through Me to His Earth children. It was for the purpose of making His love easily available that I underwent the restrictions of human form and mortal living. It was for this purpose that there had to be the culmination in My passion of the Cross at Calvary.

Cease your worrisome questionings as to My place in your understanding of spiritual truth. The contemplative life of the mystics is a way of love for God. I opened that way to make God accessible as never before. The active life on behalf of humanity is also the way of love, of love for others whereby their needs are met as only I can meet them. I opened that way, that men's hearts share My compassion, and My ability to help as had not been before upon the Earth. The way of love for God, the way of love for man, must blend and merge as they do in ME: then I become the way as I AM the way.

When you pray for others whose needs compassionately touch you, do you pray for the answers to needs? If you so pray, when conditions are fulfilled for answered prayer, those needs will be met. As I

am all that man ever has needed, or ever will need, do you not see that prayer for the acceptance of Me contains ALL that any need requires?

To go through your day without prayer is to expose yourself to the evil ones along your path. Thus, prayer protects. On the positive side, an attitude of constant prayer brings Me into every happening, every least incident of your day – to make it a day of peace and love and joy and fulfillment.

Take your eyes, your mind, off the problem. Use the mind, but use it effectively and constructively. The highest and best use of your mind is to focus it upon Me. Am I not your Lord, your Master, your Savior? To whom else can you look when the sea of troubles threatens to drown you? Look not to the turbulent waves. Look to the One who alone can still the waves and rescue you. Look to Me, and see the waves subside and your rescue accomplished.

So much done in the name of religion lacks the love of our Father for His children. Religion has become a field, like any of the others that man studies to acquire knowledge, and to profit by. Religion was intended to link a man to his origin in God, thereby to be used of God in His outgoing love. This is not a course of study, but a life to be lived!! Dependent upon a relationship with Me, and directed by Me.

When a choice of inner reality over sense gratification is made, then a man's life is ordered by Our Creator-Father-God. In His divine order is peace, is joy, is love, is power, is plenteousness. How quiet, how inwardly still, how self-abasing must one be to sense this inner state.

As men whose lives are wholly devoted to mankind, clergymen of My Church, their works are to be My works through their dedicated minds, hearts, and hands. It is I whom they are to serve, not institutions, organizations, or other man-made bodies. Yet such bodies, administered by my disciples as clergymen, can be tools for bringing men, women and children to Me. Let the clergy be clearly aware of the One to whom service is due, that all their efforts are devoted to bringing others to Me, Christ Jesus, and let their organizations and institutions serve this end only.

Your comings and your goings, when guided by Me, become a matter of indifference – as compared to the all-important matter of My sovereignty in your life. It is My rulership that puts all activities into perspective and proper relationship.

It is the inner man with who I am ever concerned. All that appears in his outer environment and circumstances is the reflection and the creation of his inner state we call the soul. When there is lack, let him examine himself to see how that deprivation is the result of his pinched, envious spirit, perhaps resentful of the prosperity of others. While it is in giving that you receive, mere compliance with this law as an act of your will does not insure benefits. Giving must come from a generous spirit within, devoid of envy or judgments. Give cheerfully, rejoice in the prosperity of others, and then see how you become flooded with our Father's bounteousness.

Nothing impedes the flow of our Father's good to His children as much as the spirit of unforgiveness, pride, envy and resentment. By the same token, nothing opens one to our Father's bounty as the spirit of rejoicing in the welfare and success of others. Test this bit of wisdom. Whatever it is you think you

require, whatever you need, thank God that others are supplied with what you lack. Rejoice in their good fortune, and praise God for it. Then see how swiftly and how easily there comes to you the filling of your needs, the supply of your lacks.

Gratitude and thanksgiving to our Father, praise and worship, they are His due. Without them you cannot live a Christian life. They express love for God. But what about your neighbor – do you rejoice over his good fortune? Are you able to thank God for the prosperity, the successes, the achievements of others? Without such a generous spirit, you cannot live a Christian life.

Each man shuts off and blocks what a benevolent Father would bestow upon him, by his negative and destructive thoughts and feelings. I, Jesus, would help each child of our Father to receive what is due him as his birthright when he becomes His son and heir. This is accomplished when I am invited into a life to take it over. Indwelling Holy Spirit then activates such a one, on behalf of Our Creator-Father-God. Power is acquired in the process. Every thought, every feeling is therefore strengthened – be it for good or ill. Watch that only what is prompted by love is so empowered.

“For all things give thanks,” is a command. For no other purpose than for the welfare of My people has this been commanded. Thanksgiving for all that has been given you; thanksgiving for all I have for you not already received; thanksgiving for all that awaits reception by others; thanksgiving for what they have already been given. Go through your days in a blaze of gratitude to our Father. Most of all, He delights in your thanksgiving for His Son.

It is a simple thing that I ask – that you keep Me in the forefront of your mind all this day. Confer with Me, consult with Me, praise Me, thank Me, fellowship with Me. The enemy would divert you, distract you, lead you astray, into concerns which displace Me. Guard against this.

Help create the conditions that permit My healing, harmonizing, creating power to reach the place of need. That awesome power can be blocked and impeded by man’s self-absorption. Man’s will can hamper our Father’s will for him. When My peace enfolds man, and permeates him body, mind and soul, when My love is acknowledged and experienced – then man is open to the power that expresses our Father’s will for wholeness in every part of man’s nature. You may become an agency, channel, and instrument to bring His peace and His love to His lost children.

All forms are subject to the laws of time and space. Only My Spirit – who is the Spirit of our Father, Our God – is free of those laws. Therefore, live in the Spirit – unfettered by considerations of place and of time, but transcending these. You are called, as all are called, to live in the Spirit.

I come to all who invite Me, in order to conduct them to the timeless, spaceless, everywhere equally, dimension of Spirit. Here is love, is peace, is power, is beauty, is abundance. This is your true home. This is your fulfilled life.

While Spirit is equally everywhere transcending limitations of time and space, Spirit becomes personal and private to each one who opens himself and surrenders himself and yields and offers himself to Spirit.

You hold to yourself much that you should share with Me. Confession: yes, as you recognize error in your life, as you admit wrong choice. Only by such admission am I enabled to help you; otherwise your free will would be violated. Your sharing should not stop with confession and asking forgiveness. It is most graciously expressed in simple conversation. My presence is thus acknowledged, My advice sought, and our friendship cemented.

Visualize more than you do. Bring thoughts into pictures that actualize them. When you hand Me a problem, see yourself reverently and gratefully passing it from your hands into Mine. See any problem as an entity. See the hands. Feel gratitude and thanksgiving toward Me. Then the feeling of freedom will be yours.

It is no idle command that you give all that concerns you, whether pleasurable or painful, to Me for My holy touch. Only thus can your life be raised up out of the Earth dimension, into our Father's Kingdom.

What is My holy touch that you pray for? It is our Father's love. Even while you suffer from the assaults of another, pray that he may receive that holy touch of God's love. There is no other remedy for his wrong-doing.

Man's knowledge of God has become imperfect, and far from the truth about Him. I came to re-establish the true concept. God's love for His creation needed to be brought to men's awareness. What better example of this all-embracing, incomprehensibly deep love, than God's forgiveness of those who tortured and killed His Son?

You can only be at peace within yourself, and with the world around you, when you know the reality of God's love for you and for others. You can only have joy, independent of all outer conditions or circumstances, when you have peace – My peace.

To be a worker of miracles, you should think of yourself as a very ordinary person. Then the miracles will be as much a source of surprise to you as they are to others. Cultivate the society of ordinary people living ordinary lives. The help you can be used to render them will seem miraculous, and to ordinary folks, it will be. The childlike awe and wonder of My people at what is done through them marks them as My own.

Dare to trust Me in all things. This kind of living is high adventure. Come out of your safe but confining and limiting efforts to preserve yourself in the security you think worldly things will provide. They shall fail you in one way or another. Either their promised safeguards will prove unreliable, or in them you will wither and die, for life cannot penetrate them.

I, Jesus, am central to all of life. I AM, in My person, the Kingdom of Heaven. As you pray "Thy Kingdom come," know that it is a prayer for Me to come, as I am soon coming again. First, I want to come personally to each Earth-child of our Father. That is My heart's desire of such deep yearning. If man but knew that all his deepest, most heartfelt needs are met when he yields his soul-life to Me. We are then one in Spirit, and he who is, is one in Spirit with our Father.

Let not the personality of Jesus be so much in the foreground that you ignore the Spirit of Jesus. As a name designates the nature, know Jesus as the nature of our Father – as love. No one comes to My Father except he be of His nature, except he be loving.

I, Jesus, draw you ever closer to our Father-Creator-God, as you become attuned to and permeated by love. As I am that love, so may you be. AS I am in our Father, so may you be, as you abide in Me.

Our nearness is a fact. From fact make it experience. From small, intermittent experience, make it larger and more frequent. This is growth in Spirit.

In every circumstance, situation, and condition find something, however hidden and obscure it may be, to be thankful to our Father for. Others are always involved in any situation. See and give thanks for benefits to them, if not to yourself. Nothing defeats the enemy more than a genuine spirit of thankfulness made specific in any situation.

Your proper home is the inner place of love and peace and joy. Out of that issue the good things that our Father has in store for His children, preserved for each of them from the very beginning. When Holy Spirit expresses Himself through you, it is to manifest that inner reality of our blessed Father. Allow Him expression. Otherwise be content to know the inner joys of your heavenly Home, even while your physical body anchors you in the Earth dimensions.

The “secret place of the Most High”, the “inner sanctuary of the soul”, “the Kingdom of Heaven within”; all these attempt to describe your abiding place in Me. This is where you and I are joined and united into one. Here it is from whence the impulse to activity carries our Father’s will into expression.

Like all men, you have wanted joy – that light-hearted attitude of a happy child. Seeking joy in the places men do, and finding it not, is such sadness. Listening to My Son, you will get directions for finding My joy. You will, as He does, delight in Me, for the end of your search for joy is in finding Me.

As you receive from Me, for all that comes to you is from Me (for there is no other source) you must give even as I give. The highest giving is the giving of My wisdom, that by its acceptance and application, there need never be any lack of any kind. Demonstrate this by self-giving.

The most necessary and vital and central part of your ministry to others is that of piercing through the outer man to behold Me in his depths. However overlaid with sinful thoughts and feelings, I am there – waiting to be aroused and recognized. As you recognize Me, so may that other be moved to do so. What greater destiny or ministry can you undertake?

My people are notable for many things. Some of these are such that the worldly do not have the ability to recognize. Of those characteristics that others CAN see, most prominent are gladness, joyfulness, and a delight that mark My own.

Worship of God, Our Creator-Father, is man’s purpose for living. This is what gives meaning to life. Let your knowing about God end in worship, or it is dry and sterile. Study halls should be only stations on the way to the Temple.

Of all the commands and instructions I have given, one is first and foremost. That is for you, having found Me, to rest in Me, giving Me every least concern, every activity, every aspiration.

Let the day before you unfold in My peace and joy and service and power and beauty. Your worship and devotion to Me will cause everything to fall into place, the place I have assigned. Take no thought for advantage as against disadvantage, success as against failure, for those are the measure of man's mind, not Mine.

There were those in early Christian centuries who left the world of men to contemplate, to sacrifice and to worship Me in solitude. They received their reward. There were others who remained in the world of men. They raised up everyday, common activities of ordinary life to Me, that through Me these worldly affairs might be ennobled and honor their Father-Creator-God. As long as I am first and foremost in the lives of men, no way of life is more worthy than another.

There are stages, there are degrees, there is progression in the lives of My people who journey under My guidance and leadership to our Father. New vistas beckon, new heights challenge, new experiences await. Each step of the way, the pilgrim finds in Me greater glories. Thus he finds greater glories in his Father, for our Father and I are One.

Into a right relationship with God would I bring all His children everywhere. When a life is given to Me in childlike trust, believing in My ability to save from harm and hurt, I can create that right relationship.

Whoever holds himself at the place of inner harmonious well-being, is making a contribution beyond price. Then his thoughts are Mine, his emotions reflect Me, his activities are God-inspired and God-directed.

Unacknowledged by those about him, because his work is in the unseen, the one whose thoughts and feelings are fused into Mine can be used to create Heaven on Earth.

BE-ing is sharing. The accusation is often made, against the contemplative, of indifference to the needs of others. This channel for high spiritual forces is not recognized. Not recognized because it is beyond the capacity for observation. In the realm of the Spirit, where sense awareness cannot function, there seems to the sensual man only nothingness.

The preparation for speaking to another consists in placing yourself in such a position that he can hear you, whether in physical proximity, by means of mechanical devices, or the printed page. Just so must your prayers be expressed in regard to Me: finding Me within yourself, in that place of perfect peace, we can converse. It is HERE that prayer becomes most effective.

My own are instructed to ask Me for whatever it is they need and it will be supplied out of our Father's bounty. Thanksgiving, in awareness of the Source, is the means of keeping the channel open. The time will come when appreciation and love for the Giver will replace the desire for His supply. Then the realization dawns that in Me, your Jesus, you have life's most desirable gift. Your love for Me, your intimate communion with Me, will satisfy your souls deep need and desire for the fruits of the Spirit.

Nothing else will matter. Your material needs will find themselves met as the result of our deep communion within.

When you are not projecting yourself outward, can you instantly reverse your energies to their seat in your inner being? Like a rubber band that returns to its original shape after use. This is where you truly live and move and have your being, for it is in the Christ-within that We are united and “at-oned.”

Give all to Me. Give what pleases you, give what displeases you. Give the bitter and the sweet. In exchange for all that you have or are experiencing, I give Myself. Can you imagine a more desirable exchange? My peace, My love, My joy, My plenty, My power over evil, for your attachments to persons and places, for your sins and failures, for your successes and accomplishments.

Treasure the inner peace at that still place of communion with your Master and your God. Beyond price is this rare gift that awaits all who will accept it. To accept means to place it before any other desirable that the world offers.

What I did that men call miracles, I did in our Father’s Name, for His nature and Mine were One. My disciples were charged to act in the same manner, in My Name, and are today so charged. I did not intend My name to be used as a magic charm or talisman! My Name is My nature abbreviated. When My nature indwells a disciple as Holy Spirit, and when My disciple abides in Me, having renounced all else, that disciple may work My miracles.

The awareness of Myself in every unit of creation and in every unit that is part of a greater unit, is beyond the dimension of sensory awareness. To the human creature who knows himself and what lies about him only as his senses reveal, the area beyond sense knowledge is as a void, a nothingness, since things are the product of his sensing of them.

Yet I created all that exists, as I continue to create. How reconcile the created with the totality in which created units are lost, to become as nothing? How retain God-given senses and receive their messages, and not be deluded into thinking them all there is? How know that Creator without losing sight of creations, and vice-versa? To lose oneself in the awareness of My dimension of nothingness, is a denial of Me as Creator. To lose oneself in absorption with units of My creation, is to deny My allness.

Praise and thanksgiving are required of all My children. Worship ending in adoration is man’s destiny. Let come what will, let pleasure or pain, joy or sorrow, success or failure, gain or loss be yours. Whatever the situation, in whatever condition you find yourself, praise and thank, worship and adore. Then see the glory all around you, for glory is sure to come to those who praise and thank, worship and adore.

When the grace of God has been allowed to enter your inner being, and to take over your thinking-feeling processes, then every act is motivated by Godly love. I came to proclaim God’s grace, available to all who meet the conditions for receiving it. They are very simple. In accepting His grace, you are accepting Me as Lord and Master, for to Me is given the administration of God’s grace. I would bring to

birth within you our Spirit, who is the very essence of that grace, to express through you. This is the fulfillment long sought.

When you are wholly and completely Mine, your prayers are not *your* prayers. Then they are MY prayers. Out of that inner emptiness, that nothingness of still repose within you, let Me pray. It is thus that we are unified, not only as One Being, but in the activity of Holy Spirit conjoined with man. Thus am I truly the mediator between humanity and our Father-Creator-God.

So long as you are occupied with your own problems, your needs, your reactions to the world around you, I have no place in you. Only when you subside into that still interior solitude of perfect rest can you and I BE as One. Only then can I have the human instrument and vehicle I must have, that our Father's plan be furthered through you.

The creative power by which the worlds and all in them and on them were made, is what you call thought. Men create after their lusts and their desires, seeking to please themselves. God creates out of pure celestial joy. Did He seek to please Himself, He would not be God.

Where others are concerned, you are indeed helpless to change them. Each make his own decisions as to his course of conduct, based upon his outlook. Therefore, waste no energy of heart or mind upon their misdoings – in criticism or in attempts to mold them differently. Love them wherever they are, whatever they do, however disobedient they are to God's laws and command. Offer Me your praise and thanks and worship for them. This makes for a satisfying life.

Life can only return to you what you give, like a bank that you are able to draw upon to the extent of your deposit. When in any area of your life you are deprived and sense a lack, look to see wherein you are failing to "deposit" the very thing you are demanding, but not receiving, from others.

Praise and thanksgiving that culminate in adoration of our Father is a rewarding practice. Praise for His love, His patience, His beautiful plan for His children's lives, His salvation, brings such glory to those who worship Him. Turn outward and praise and thank Him for others just as they are.

As He loves you just as you are; can you do any less where others are concerned? Thus you relieve them of the unseen pressures of your displeasure and your desires that they be changed. You give them freedom, but also you give our Father freedom to love them into His vision of their perfection.

Prayer is too often a begging of a defeated soul to an over-lord who may or may not withhold what is sorely needed. Or prayer is made in such a spirit as though one could expect help only if pity could move the one prayed to. Prayer for your needs and those of others should be as an open hand held out to receive what one rightfully claims – but is nevertheless overflowing with gratitude for.

Let your prayer be not groveling supplication so much as concentration upon the supply of the need. Such concentration that envisions the bounteous nature of our Father, and knows that the need is being supplied by His overflowing generosity; a concentration that anticipates the answer by an experiencing of the joy when it is answered.

I said I came to bring life. Life uplifting, exuberant, joyous, expansive, warming, vigorous, vital, all-inclusive, contagious. Life that resurrects, re-animates, and rejuvenates. My people are lively people!

When I, Jesus, am your all-in-all, then you are truly Mine. Then you are a living epistle, conveying what I am and what I would become, to all you contact. Then only can you arouse Me in those others that they, too, follow Me. I will be their love, their peace, their joy, their supply, their power over evil.

You can convey My message, My Gospel, to others through Our Bible, and through the written word of My followers, or through speech. You can only convey Me, and all I am to you, as you allow Me to use your body, emotions and mind to flow through to others. This is the true evangelism in which it is not knowledge about Me, or understanding of My ministry, but My very essence that passes to another.

Truly My people should be the most lively, vital, vigorous, generous, laughing, joy-filled people on Earth. Though the horrors of man-created destruction are all around, I am here, and where I am are those longed for qualities and attributes that men, in their hearts, desire above all. Take your eyes off the desolation men have made. Turn them upon Me.

That thoughts and feelings be always loving, constructive, positive, and faithful is incumbent upon My people. Thus health and all manner of well-being are assured. In My presence, this attitude is the normal one. In My presence, there is then no need for exerting willpower to guide thought and feeling along the right road. In My presence this naturally follows. When the sun is shining, you need not guard against stormy weather. Accept and enjoy the sunshine.

The outer: whether people, places, circumstances or conditions, as well as your body - are a perfect reflection of your inner states of mind and heart. My Gospel is intended to demonstrate this act. My Gospel tells you how to have the inner states which affect the outer so as to do two things. The first is that of adjusting you to the Father-within. The second is to insure that your effect upon the world around you will be in accordance with His will.

There is a difference in an appeal to Me for healing, for help - and in My use of you to BE the healer, the helper. Your appeal to Me recognizes your inability to do the work, to fill the need. That is good! I would use you in this ministry. I have given you the Word of healing. You are to present yourself as the means for healing and helping; I in you, and you in Me, remember? While you are so used, you will never fall into the error of believing that the Power is yours that you wield.

It is natural that those in search of a healer consider some as such. They cannot help, in their ignorance of our Father and Me, but be caught in the illusion of personality. You are under no such illusion, nor would you have them to be so self-deluded. Your faith in God's power to heal, to harmonize, to regenerate, to redeem, to bring victory, keeps you from permitting their faith in you to supersede faith in Me.

Your deepest desires and most crying needs are fulfilled in Me. Whether they be the highest spiritual, or the physical and material, I am the true source of supply. I cannot give them to you unless you come to Me for them.

To trust Me alone is evidence that it is our Father's will that you have chosen, in preference to your own. When you have a problem in any area of your life, are you looking for a solution? Then you are taking your eyes off the One who alone solves. When you are seeking a Gift of the Spirit, are you so concentrated upon the Gift that you are ignoring the Giver? Are you so deeply engaged in work FOR Me, that you are oblivious OF Me? God is a jealous God, and will have nothing less than your whole-hearted loyalty, undivided attention and unswerving love.

The ultimate choice is always before you. Anything less than My Father and Me is ill-chosen. When you have Me, you have all that can be desired: mentally, emotionally, physically, materially. Examine yourself. Observe your desires. Are they for your supposed needs? Are they for solutions of problems that trouble you? If so, you have chosen them when you should be choosing Me, in whom all desires are fulfilled.

Man wanders, lost in a maze of enticing, seductive, threatening, frightening figures. He ricochets between them, finding lasting satisfaction nowhere. Stability, a fixed purpose, safe shelter elude him. In Me, man can find what he can find nowhere else. In Me only, is that peace of soul, that safe harbor, the joy, the freedom, the love the world cannot give.

Spirit cannot feel pain or suffer. Only the personality can know them. Let your mental, emotional, or physical suffering be an indication to you of your lapses in not putting God first in your life. Then your consciousness will be merged with our Father's through Holy Spirit. Pain and suffering will cease, for you will have been lifted out of their dimension.

The one who abides in Me, and whose whole being is engrossed in worship of Me, need apologize to no one. He requires no justification for his way of life. However others, even members of My Body, may disapprove. He knows Me as his own inmost and highest self. He knows Our indissoluble Union. He is completely Mine, and I am completely his.

When you deliberately invite me into your life to preside as Master of your thoughts, your emotions, your actions, we become One creature. He is a new creation who is the result of this union. There is no longer the you of former times, and Me your Master, your Lord, your Savior. There is someone born of our blending who never before existed.

The inner reality of My Spirit within yourself is the only reality. All else is shifting, kaleidoscopic unreality. I am truth. I am reality. I am fulfillment, and I alone. Whatever name you give Me neither adds to nor detracts from My truth, My reality, My plenitude.

It is not an oversimplification to say that the ills and wrongdoing of My children are due to lack of love. First, unawareness of My love for each of you. Second, unwillingness to praise and thank Me and our Father for such a selfless forgiving love. Third, refusal to become an instrument in My hands for pouring out My love.

It is not so much what My children do, as what they ARE that ratifies the covenant they made when they were converted.

Learning of Me from the Bible record is vital to your Christian life and for your growth in understanding our Father. The words of the Bible are truly full of Spirit life. Do not stop there. You have your individual, personal, characteristic self. I would speak to you individually and personally, applying Bible truth to your special circumstances. As a result, you would come to know me to be your closest, most intimate and dearest friend.

Your body is in the spatial dimension of our Father's worlds. Therefore, you think of Me as here or there, above or below, in or out – for you think of yourself and your surroundings and their relationships in terms of space definitions. I truth, I AM: everywhere, equally. For Me there is no space as you know it, and therefore no Jesus Christ within or Jesus Christ without, to be distinguished from each other. Subjectively, you may know Me in your innermost being. But I am to be known objectively as beside you as well.

Those who know Me as outside themselves, know Me as I am objectively to them: Lord, Master, Guide, Counselor, Friend. Those who know Me at their inner centers experience Me as love, joy, peace, plenteousness, and power. It is not a choice you must make, for in finality, BOTH are Christ Jesus and BOTH are to be known by My people.

What is the mark of My people that distinguishes them from others? It is the love they bear, not only toward one another, but to all everywhere. Yes, even to those who injure them knowingly. They care for the welfare of others. The caring must not only be for their material needs. The caring must be for their souls. I have, I am what souls need. Your caring for souls will necessarily make evangelists of you.

Reaching the souls of others is My work, and My Father's. When you are concerned for their souls, We use you. Your concern is your document of enlistment in Our service. It is not always in witnessing and preaching and giving testimonies that you are used. Sometimes when you are least aware of it, Holy Spirit is using you as a channel to touch the soul of another.

Peace instead of war. Harmony instead of discord. Joy instead of mourning. Health instead of disease. Victory instead of defeat: they depend upon Me. Man chooses, however; he rationalizes and blames conditions and others for the inner state in which he finds himself. Choosing Me as his Lord and Master, as the motivating Spirit indwelling him, man discovers that I AM the way to his most sought after fulfillment in love, peace, joy and well-being.

What has to be done to reach your wholeness in Me, has to be done irrespective of others or conditions or circumstances or environment. There is no place, no time, more favorable nor more unfavorable. Having reached it, outer conditions are unimportant, except that you affect them, as they have ceased to have an effect upon you. Our relationship will eventually become such a joint and mutual yoking in a common cause as creates friendship between us. True, your praise, thanks and worship, your allegiance and service are due Me. Along with this is your loving understanding upon which I will rely as we go about our Father's work. It is entirely compatible with this yoking that I regard you as My friend, and come to you for what it is we look for in a friend. Think it not strange that you can offer the Lord and Creator of All your friendship!

The interior life of the contemplative is preparation for the work to be done by him as one of My disciples. It precedes and prepares. Without it, the exercise of Spiritual gifts lacks the element that makes them effective to the highest degree. Yet, make not the inner attainment your goal. It is truly glorious but My work for others through you is the purpose for which it is given. Do not confuse the means for the end.

You will know love, peace and joy, and power over evil and wellbeing when you give yourself to Me. However, your enjoyment of these is not the end and aim of yielding yourself to Me. It is your usefulness in creating in others peace, love, joy, power and the rest which is My goal for you. It is in exercising the spiritual gifts that you attain the purpose for which you have been created.

God, our Father-Creator, is Spirit. His Spirit is within His children, for are you not made in His Image? Overlaid and overlooked for so long, due to man's ignorance, Spirit languishes in the prison of man's self-preoccupation and self-centeredness. When man takes his eyes off of self, and determinedly centers them on My Spirit – he is free. Free to BE what I created him to be.

For the relief from outer conditions that disturb you, look within yourself. Here, within, are the proximate causes of your troubles. In simpler words, ask Me how it is you have attracted the discordant, the unpleasant, the painful. When the inner cause has been recognized, and prayerfully lifted to Me for drawing the poison, or for the eradication, one of two things will happen to your thorn in the flesh. It will either drop away, having nothing upon which it can fasten, or it will become transformed into a gem of virtue that you cherish gratefully.

Before the world was, unformed and unmanifested, there was nothing. Out of nothingness, came the glory and beauty and grandeur of creation. In order to be in a position to create your personal, individual, private world of fullness and plentitude of good, first return to the nothingness, the emptiness, the void within yourself where thought ceases, feelings subside, the urge to action has vanished. What issues forth will be My creation.

You have learned that your prayer of faith for another's healing can sustain them in faith. Learn, too, that their salvation can come in the same way. Your faith in Our Savior's ability to reach them aids in that achievement. This is also prayer.

"Return good for evil." It makes one who does so a joy bringer to a weary, heavy hearted world. Would you be such a one?

The critical spirit has no place in the ministry of redemption, to which I call My people. Find that which is praiseworthy, lovingly tend it, water it, fertilize it with your prayer. This is also a way to light a candle in the darkness.

In each is that Spirit, man's essential self, the image of God in which he has been made. The time had come for that Spirit to become objective, to show Himself in a human form, as He ever dwells: awaiting recognition and discovery within. I, Jesus, was that in My human body in Palestine. At the same time, I pointed to Myself, latent and potential in each man, as Holy Spirit.

To find a worthy object for your love makes living a delight. To find love Himself, in essence and reality, is the end of the search.

The prayer of the heart is no longer an I-thou affair. It is no longer the cry of the needy one to the Giver. Nor is it the offering of praise and thanks by the worshipper to the Worshipped. Rather is it a constant awareness of union with the Giver, with the Worshipped, with the Supreme God, His Son, His Spirit. This is to pray without ceasing.

First, a turning to Me. Then, My expressing Myself through you, to show Myself to others, and to touch their lives through ours. Loving joyousness and happy laughter are the ways that I do that.

Followers of Mine have held over the heads of the lost the horrors of damnation, in their zeal to win converts. The sense of coercion becomes a weapon in their hands. Those followers of My way who are enjoying love, peace, joy, plenty, power over evil, are deeply pained by the unnecessary sufferings of those around them, and are moved by compassion to show Me as the Way – for their motivation is to SHARE what they have found, rather than coerce.

My invitation to give Me your problems and your burdens is to free you for your destined and proper work for our Father. I take your burdens and create harmony and righteousness and beauty out of their elements, as you cannot do. Your responsibility is to remain centered in your secret place, where stillness and interior calm and quiet reign, once you have found the way to achieve it.

In all things there are degrees. As for My disciples, offering themselves as vehicles for My use, as instruments for Me to play upon, there are degrees of yieldedness.

When all about you are clamoring for attention, seeking honor and recognition for their achievements, may you be content to be humble, quiet, self-effacing. Not for virtue's sake, but because only thus can you be used by the streaming energy of our Father's love – THAT needs outlets.

There are lessons, there are messages, there is instruction, but none more vital or more pointed than that of My love for you, for each child of My Father. Only when you have partaken of that divine love, in however small a degree, can you begin to obey the command to trust yourself wholly and completely to Me. Your trust in Me grows as your love for Me grows. It is then that I am seen to be trustworthy.

The religions of the world exist out of our Father's loving concern for His children everywhere. They are incomplete. I, Jesus, am their capstone, their consummation, their maturation, their completion. In My personhood, the aspirations they express find reality and become manifested.

Your goal is the one toward which I point everyone. It is union with Me, complete and total. There are steps along the way, there are initiations, there are demarcations of spiritual growth. The ardent spirit presses on, grateful for new awareness, for deeper insights, for gains made. Wherever one may be who has attained a measure of spiritual achievement, I am ahead, beckoning him on.

To become still in the Holy Spirit is to truly deny yourself. By that denial, you are affirming My Spirit in you, allowing Me to use you as I could not otherwise. In this relationship we are unified, and by this

yoking true service results. So foreign to the hustle and bustle of worldly service is My Way, that you will be tempted to forsake Me to return to your old familiar ways, acceptable to the worldly. Resist!

Practice to be still. Where you are, I can commune with you best. In that interior quiet of alert listening, you grow in ways that are not understood by the natural man. Teach others the attainment of inner stillness, where thought ceases, emotions subside, the body relaxes, and quiet reigns. There I reign.

If someone you admired and believed told you of a way to help humanity, would you not follow his advice? The total yielding and surrender to Me is that way. Why do you not heed Me?

Immersed in Holy Spirit, impregnated and indwelt, you become a radiating center to all about you. These radiations are of such high quality that the human mind and emotion are incapable of registering them. This is well. There can therefore be no egocentric or prideful self-serving satisfaction in their effect upon others.

Whatever the apparent failures of others may be, it is not your province to dwell on them. They should stimulate you to greater efforts to offset them by your personal persistence in doing My will.

What is most important of all? Is it not the preservation of inner harmony, of peace, of eternal love? All around are the events, the circumstances, the conditions, the assaults that would divert you from that inner state of joyful rest. So it becomes a choice as to whether you permit yourself emotional reactions to outer affairs, or whether you remain stabilized in your interior sense of the Presence, where all is flowing, outgoing love.

Man externalizes, and then spends his life striving to acquire that which he has placed seemingly outside of himself. I say that all man desires of the good, the true, and the beautiful, is his and has been within him from his very beginning, in God our Father, in whose image man is made.

Man's sin is objectifying the way to fill his needs into a battle with outer circumstances, conditions and with others. He believes he must wrest as best he can from others what he wants, and compete with them for life's prizes. All the while, he has within himself that for which he strives, awaiting man's creative thought for its manifestation.

As the scientist, the artist, the creative man in any field needs quiet for the germination of his inspiration, so do My people. Thought energized by desire projects the latent, potential good into material manifestation. This creative process is best helped when there is interior quietness.

To right wrongs and avenge them is the way of the world, which enjoys contest and competition and display of power. Reliance upon our Father, trust in His law, accepting My offer to be your burden bearer, is foreign to man's nature and training. Yet it is only as I taught that man can liberate himself from Earthly bonds to dwell in our Father's Kingdom.

When you become inwardly quiet and still, then your prayers are Mine, for I pray through you as a musician creates music upon his instrument. How can you spare any effort to create the condition for this to take place?

It is not a contest of wills in which we are engaged. When someone offers you a gift that is an answer to a deep desire, do you not gladly and thankfully accept it? Since My will is for love and joy and peace and beauty and plenteousness and power over evil – how can there be opposition and stubborn rejection?

Subside into Me. Let thought, let emotion, let physical restlessness be in abeyance, while you take that last step into My heart of love. Give over your affairs, the activities that can arouse pain, even as they can bring selfish pleasure, into My keeping and My doing. Fear not to lose yourself in Me. Only thus can evil be met and conquered. Only thus can our Father's goodness become manifest.

Revelation can be expanded to mean the revealing of Myself in Earth affairs and conditions, even in those small, trivial matters of daily life. Praising, thanking, rejoicing in all things will show to you how I use them to reveal Myself to you and to others. The loving disciple seeks more and more of Me in his life. I can enter in only when he keeps his mind stayed upon Me. There is no better way than by giving Me praise, worship and thanks – whatever the circumstances and conditions may be.

Do you dare invite Me to make of you what I would have you to BE? Do you?

When you become truly quiet, you see yourself as through My eyes. Thus seeing, do you not discover how your activities are always with the purpose of benefitting yourself? Even your spiritual reading, study, attendance at church and in groups can have the basic motive of self-development, self-improvement, and consequent self-gratification. When you allow Me to use you as My channel and instrument, your energies are turned outward toward bringing My love, My joy, My peace, My power, My plenty, My beauty to others – with no thought of self.

What a sense of adventure awaits My own who rely upon My infinite resources to regulate their lives! As a disciple sees a situation approaching, not knowing how he can humanly cope with it, he prepares himself for surprises as he trusts Me to bring him through safely. It is by the Spirit of trustfulness in Me that Red Seas part for passage, a few crumbs become a satisfactory meal, a wall seemingly impassable reveals a doorway. What adventures there are in the life of absolute reliance upon Me!

Among those who respond to My invitation to partake consciously of My Holy Spirit, there is still the tendency to exclusiveness. How limiting is the unawareness of My Spirit inspiring creativeness, vision, and in all of man's affairs, though its source be hidden and unacknowledged.

Since thought is the creative power, activated and energized by Holy love, watch your thoughts. Let them be of the good that I desire for you and for others. Where you become aware of the negative, the destructive, think positive, constructive thoughts. What is not so, must vanish. Always this procedure must be inspired by Godly love, which perceives the dross and knows its power to banish and dissolve it. Awareness of that power gives courage.

What is this peace that comes to you from our Father? Is it the end and aim of living which some make it? Or is it a door that leads to life eternal, entrance to the Kingdom of our Father, our God? Such a life is one of activity; activity inspired by the Spirit, no longer by serving of self, but His activity to serve His plan as you permit yourself to be so used.

There are many who know ABOUT our Father, but so very few who actually know Him. In the same way there are many who know ABOUT Me from reading the Bible and from hearing sermons, talks and lectures of which I am the subject. How few truly know ME!

You want the gifts of the Holy Spirit. Look not for gifts, preferring the Giver who is Himself the greatest of Gifts. He desires to give Himself. Within Him is all anyone could ask. Why settle for the lesser, when you can have the All?

I am the one who forms. I am the Reformer. Man thinks he does these things and performs these actions. It is well that he does so for the time being. Eventually he will recognize his presumption, and in shame, he will admit his false view of himself. His ego will be renounced in My favor, and I will be allied and yoked to him for our joint creativity.

My peace I give to those who are My devotees, preferring the inner harmony of My presence to anything the world has to offer. This is the heart and soul of My Gospel, and from it, all else proceeds.

Patience I wait to be acknowledged. Humbly I, the Lord of the universes upon universes, defer to your human will and do not impose Myself upon you. I stand by you and tarry until My presence is recognized. Recognitions of My love for you, My desire to bless you, brings a flood of praise, thanks and worship of Me, and then at last, communication is possible out of our communion.

My disciples ask My help as they should, but not as often as they could. My help can be effective only when there is complete and total reliance upon Me. This is demonstrated by inner peace, by quieting the mind and the emotions, and by relaxing the body's tensions. Then, and then only, can I work the works of our Father to help, to succor, to salvage, to redeem, to bless.

Clear seeing reveals the blocks, impediments and obstacles that prevent Me from reaching into and through others. There is a clear seeing that goes still deeper. It is the clarity of vision that sees Me in all, despite those blocks, impediments and obstacles.

All around you are those who work hard to glorify themselves with wealth, prestige and power. Others work to right wrongs visited upon their fellow through whatever means appeal to them. Then there are those who give part of their energies to one of these courses, and part to the other. How few are they who put praise and thanks and worship first, as they go about their daily tasks, allowing Me to use them to further our Father's plan for them and for others.

Let this year of the calendar end on a note of praise, of thanksgiving, of worship, of adoration of our Father, of His Son of His Holy Spirit. Days and nights of such heartfelt worship protect My own from the enemy, draw him ever closer to the Three in One, and make him a radiating center of the Spirit who heals and blesses and redeems.

Alpha and Omega, start and finish, beginning and end, first and last am I, Jesus Christ. In your life, every moment of it, let Me BE what I am.

The love our Creator-Father-God is the theme of My gospel. I, Jesus Christ, was and am and always will be the love of God made manifest. The love exhibited in Me is the spirit and essence of our Father. That same spirit indwells, inheres, and resides in each God-created soul, however overlaid, hidden, and buried. How to awaken that dormant, potential divine love is the problem before all who would take My yoke upon them and carry My cross. It is the happy assignment with which I am commissioned to awaken humanity to our Father's love.

Let Me exercise My sovereignty. As you become more and more yielded to Me, I can reach through to do our Father's work in His world. Then it is actually His sovereignty that I exercise in His name. We are yoked and blended and in union when self abdicates, that holy trinity be Lord and Master, each in His rightful sphere.

The abdication of ego-self from the throne of your life is the necessary prelude to My occupancy. My occupancy creates a change from the indrawing, the centripetal, to the outgoing, the centrifugal. Human nature draws to itself, whereas I pour Myself out to all everywhere. As I am love, so do I through a surrendered soul-throne, pour out love indiscriminately to one and all.

My love which is our Father's love, the very incentive for your creation, insists and persists in love's need for your channelship.

Become aware of My activity in every least detail of your lives. Not only in those things that work out for your advantage, and for which thanks rise spontaneously – but in everything, whether you see advantage or not.

God is spirit, and Holy Spirit is His spirit within you, as Holy Spirit was within Me, Jesus the Son of Man. Actually, all that exists is spirit in its essence. Form appreciable by the senses is an appearance only, having no reality. Spirit is reality. The manifestation of the appearance of reality is sense.

To know yourself in your true nature as spirit is to finally become unified with Father, Son, and Holy Ghost. Such a union is the end and aim of earth life.

Baptism in Holy Spirit is the beginning of knowledge of yourself as spirit. For Holy Spirit to be Himself in you, and to act, there must be the cessation of self-centered thinking-feeling that offers Him the opportunity. Baptism is not enough. The activity of Holy Spirit is the fruit of the baptism.

Man's emphasis upon doing, upon activity, so often a mere mindless busyness and physical restlessness, colors his ideas of spirituality. The power in be-ing escapes his understanding.

Mankind has been vested with My power to create. To think and to feel is to create. Used destructively or negatively, My power in man works havoc with his environment, with others, and ultimately with himself. Look at yourselves. You are the products of your own thinking and feeling, whether for good or for ill.

The removal of blocks and obstructions to the flow of our Father's love, I am always ready to assist. When someone appears to you to be a tool of satan, your concern should be for his soul, rather than

redress for the wrongs he perpetrates. A start toward helping him is for you to remember how beloved he is of his Creator, our Father, our God. Wicked as he appears to be, he, like you, was made in God's image, out of unutterable love.

In the beginning was God's love. Out of His love creation came forth. All who choose His love as their proper mode of expression will endure at the end. His love was the beginning, His love is the end.

The nature of God, He reproduced in mankind at the time of creation. In man's lower sphere and dimension, "his world", as man names it, he has powers of his Creator-Father-God to be exercised similarly. That man uses these God-given powers to serve himself, and in so doing denies his origin in and responsibility to his Creator-Father, is his undoing.

The life that was breathed into you as a soul is eternal life, coming from God who has no beginning and no end. I live but to make you aware of that life within you. I would help you to identify with that life, and not with the outer, transient, ever-changing aspects and appearances. Each step in this process of learning who you are is made at the cost of the little ego-self, that your true self might live in and through you.

You read of Me in Holy Scriptures, and to that extent you think you know Me. Actually, you only know about Me. I would have you know Me personally and intimately. This you can do in My nature of Holy Spirit. It is a personal, private, individual, particular experiencing of Me. Indwelling you, you allow Me to express and manifest Myself through you. Herein is love, joy, power, plenteousness, well-being on all levels.

A time for utter and complete stillness is demanded of My disciples. Upon arising, this quiet communion with Me is best. No meditation, no words, just the peace of My presence is to be your goal. Going forth, you take it wherever you go, to whomever I send you. During the day, make time for this refreshing immersion in My love, My peace, My joy, My beauty, My all-sufficient Being.

Do not think of Me as someone other than yourself. That will confuse and disorganize you. Knowing Me as the very spirit of our Creator-Father-God, My words, My teachings, will be your innermost, central reality. Holy Spirit within is addressing and leading you.

You must come to Me empty. You must know yourself as nothing, of no consequence. You must be perfectly wantless except for wanting Me. You must not even want to be used by Me, for in that too is an element of the little ego-self. Lost in My presence, let it be all you can ever need. The rest will follow.

Doing, but not-doing. When you are lost in My peace, only then can I do the work of our Father. Let no impacts from outside disturb your inner peace, and thus prevent My loving helpfulness for you and for others. That helpfulness depends upon your abiding in Me. Your peace is your assurance.

Let the world around you swirl and tumble and change in its kaleidoscopic response to man's self-centered desires. In the midst of it all, stay at that calm center with Me, your own highest and best self.

Only as you discover Me within, can you manifest Me in your world. Then it is I expressing Myself through you, My willing instrument, the clear channel of My outpouring love.

I know the sense of desperation that accompanies desire to incorporate into your life as a Christian all the many and diverse instructions you receive. Bewilderment results. You don't know how to combine all these, or even where to start. I, your Jesus, am the measure of all things. Start with Me. In Me are all the many and varied instructions contained. In quiet inner repose, look to Me, yield to Me, and respond to Me.

Within you is our Father, in whose image you were breathed forth as a soul. Where our Father is, so am I, so is Holy Spirit. We wait upon your awareness of us as the unity we are.

You have a knowledge of My availability, but you do not use it. Consult Me, question Me, confer with Me, so as to learn what is our Father's will for you in each and every situation.

All that is outer to you, that is not your thinking and feeling, is made of pliant, malleable, plastic material, however hard and unyielding it seems to the senses. It is responsive to thought and to emotion. So think and feel that you are affecting the world around you as I would have you do.

You have but to turn to Me to find Me with you. No matter how shamefully you behave, in a moment after, you may tell Me of your shame and remorse, and receive My forgiveness. Here am I, awaiting your loving attention, your readiness for My guidance.

Look within My kingdom, wherein every blessing awaits you. Only as you become free of the incessant rampaging cravings of the little ego-self, can you know this blessed quiet of freedom. Then, and only then, can you and I experience the bliss of union with our Father.

The Kingdom of God within you contains every blessing, awaiting your acceptance and reception. Peace, love, joy, plenteousness, power, beauty, and much more await the cessation of your desire for self—satisfaction. All these glorious gifts are yours, as they are part of your very nature, given to you at your spiritual birth as soul. I come to make you aware of them.

You have learned that the good life is lived close to Me, Jesus. Let not an hour pass that has not had some reference to Me, be it verbal communication, silent inward awareness of Me, praise and thanks, or activity done in My name. Thus will your day be blessed, and eternity be experienced in time.

Where I am is all that our Father would bestow upon His children everywhere. Denying Me, rejecting Me, they deny and reject the very happiness each soul craves, the happiness that I alone can give as our Father gives through Me.

Mankind would not submit to our Creator-Father-God, and His will for love, joy, peace, power, plenty, beauty. What more could He do out of love for His disobedient children than to appear as one of them, to lead them in the way they should go? He demonstrated divine love to His humanity on the cross of Calvary. Farther yet He went. He opened, through His person as Jesus Christ, a door to His kingdom

through which all might pass who accepted the purifying and cleansing that I, Jesus, offer on behalf of our Father. What a vision of our Father's love for us this heavenly plan discloses.

The golden thread that holds all together, and is woven into every part of the fabric of daily life, is the awareness of My presence. This is the ultimate, as this is the daily, hourly, moment-by-moment requirement for your well-being.

My children keep themselves in a state of agitation, and in an emotional turmoil which gives a false sense of aliveness. The counsel of inner quiet, of inner peace, cannot but seem counter to what My children associate with their aliveness. Yet it is only as you allow My peace to steal over you that you become alive in Me. This is true aliveness.

You become impatient with others who do not see Me as you do. Your impatience blocks and impedes the flow of My love to them. It not only does not accomplish their enlightenment, but hampers it. In any and all contacts with others, singly or in groups, remain steadfast in My presence, and trust that the spiritual needs of others are being met by Me. Your faithfulness, coupled with your desire for them to know Me, is all I ask.

Appreciation which is a form of thankfulness, maintains the appreciative one in a state of grace. In that state, evil is unable to enter, and the good our Father would lavish upon His children can reach them so as to make them even more appreciative and more thankful.

Recognize that you have your responsibility, and that it may not infringe upon My giving of what our Father would give you of His gracious gifts. In other words, do not try to be what I would have you to, by your own efforts. You cannot will spiritual attributes, you can only prepare yourself to receive them.

To become receptive to the Holy Spirit, so as to be a vehicle for the gifts of the spirit, is your part. The death of the ego-centric self creates that receptivity. When you become perfectly quiet, interiorly waiting upon Me and God our Father, then, and only then, can you become useful to us on behalf of mankind.

Constantly ask yourself, when tempted to react negatively to the people and events around you, "What is truly important?" You know your inner harmony, that sense of well-being, the quiet joyousness, the awareness of My presence within you, is alone important. Preserving that consciousness, no matter what happens in the outer, is your chief and sole responsibility.

The challenge is to remain in your spiritual home, Christ-centered, a castle from which I issue forth to fight your battles for you. Here you have the companionship of the Lord of all, and His angelic helpers. The battles are spiritual, for which you in your human nature are unequipped to fight.

There is love and peace. There is divine protection and supply of needs. There is healing, and there is joyous well-being. Tell God's children that all this is theirs, and they must not settle for less. How unutterably sad that humanity accepts pain and frustration as inevitable, when our Father, our God, holds out to all a fulfilling life for those who meet the conditions He sets.

It is hard to believe that when you divert attention from material concerns and put it upon Me, you are thereby being cared for, whatever may be your need. Material concerns are so pressing, loom so large, and are the primary interests of others around you. To release yourself from them seems reckless and sure to invite trouble. Yet I assure you that it is not so. Have faith in My counsel. Have faith in Me.

Once men accept My teaching that all the goodness they desire is theirs from their Father-Creator-God, waiting for their reception, they want to know how to receive. I offer Myself as the lifeline to their rescuer from the buffeting of worldly storms. So am I their rescuer, for our Father and I are one. To the safe haven on the heavenly shores, I pull them on the towline of love.

Is your heart heavy with the evil and pain and ugliness of man's world? Or are you so wrapped up in your own affairs that you are insulated against awareness of the world's woes? To those who suffer with the suffering of blinded humanity, I came to show them a way out. To them I come to show a way to alleviate, to succor, to redeem, to rescue the perishing.

Is your greatest concern your effect upon others so as to open a direct path to Me? Then your first responsibility is a humble attitude that permits Me to utilize you in My way for My ends and objectives. Still your busy self-centered thinking and feeling. Thus you place yourself in readiness for My thought and My feeling.

Awareness of the inner reality, My living presence, Holy Spirit of our Father, is the Be-all and the end-all of life upon earth. Then are you truly a citizen of the kingdom of God in His Heaven. Yours to remain there (here) and to observe how I work the works of God. Allow nothing whatever to make you anxious, or to create the tension of desire where outward affairs are concerned. Resolve that maintaining inner awareness of well-being is your sole and primary aim in life, with mind and emotions at rest. From this all else follows.

Did you spend a large part of each day in praise, thanks, and worship of your Father, your Creator, your life would reflect this attitude. Try it today and observe how Father responds.

When one can truthfully say, "all is well with my soul," then only will all be well with your body and the circumstances surrounding you. Life works from inward to the outward. I am the one to make you inwardly whole, and thus the outward will reflect wholeness.

A prophet tells of the supreme Being, the very God-Creator-Who rules and loves and acts in his cosmos, from the highest to the lowest. The prophet would have men know God in His trinity, and thus give Him rulership in their personal lives, that they may fulfill the purpose for which they were created.

There is nothing to outwardly distinguish you from others, even though you are My channel, My vehicle, My instrument. The forces of Holy Spirit that flow from our communion cannot be apprehended by the senses upon which men depend for their knowledge and information. Only another similarly established in Me can recognize you and your ministry.

Those who are beginning to understand that inner attitudes govern out circumstances will urge you to adopt a certain inner attitude to attain some desirable worldly goal. By such a manipulating of oneself, there is the intention to manipulate God, so as to earn His favor.

Choosing an “attitude” to adopt is an adulteration of My truth. Cease from such play-acting. Let go any such ulterior motives. Become still, be as nothing. Then our Father can work in and through you to bring forth His fruits of the spirit. In turn, they produce the desirables you want for yourself and for others that our Father also wants.

Companioning with Me, you are in a position to receive what I am able to give you that is appropriate at the time. There is no other way for you to grow in grace. With Me there is no outer or inner, for I AM both, as I AM each, equally accessible to you.

The sense of self-righteousness expressing as anger, despair, or contention with others who offend, is not of Me. Deeply buried is a fear of consequences that motivates those expressions. The action that arouses fierce opposition is evidence of feeling threatened. It is a denial of My protecting, overcoming power.

When there is the temptation to anger, frustration, despair at the action of another, you must ask My forgiveness in sincere contrition. Then only can your prayer for the one or ones who arouse those sentiments in you reach Me. When you pray for Me to touch them, and for them to respond to Me, with deep earnestness and intensity, the occasion has served a constructive purpose.

To know Me as your indwelling Holy Spirit is not enough, glorious as that may be. The driving desire to have others share this reality of My presence should be your major aim. When it is, ways will be open that you could never have achieved by yourself. Cultivate that desire and watch for the results.

When you pray, you are bringing Me into the situation that prompts prayer, knowing that I am the solution to the problem. I do not bring the solution. I AM the solution.

My love is not soft. It contains many elements, of which chastising is one and meting divine justice is another, done out of My undying love.

How much I would do for you, did you cease your own struggle and anxious effort. Rest in Me permits Me to take care of many aspects of your life.

The inner reality of My presence, the Holy Spirit to who you yield and surrender, is the only reality. I desire to become enthroned in your very innermost being, with My sovereignty recognized and deferred to - but this must be of your choice. My sovereignty is to create for you your heart's desire in every area and phase of your life. In the same way, you become the means for the attainment by others of these same glories.

Man is the obedient slave of his beliefs. Belief is his lord and master, and rules his life. When I ask you to believe in My gospel, and believe in Me, I am offering you the belief that liberates, ennobles, and fulfills.

Do-ing which is the expression of our Father's will is the result of BE-ing. As I am recognized as your innermost highest, your very spirit, then and only then are you properly submissive to Me. In that blessed state of selflessness, I can work the works of our Father that His will be done in and through you. Thus His blessings are spread to all.

Pray to the prayer of telling Me your needs. Pray the prayer of calming your inheritance. Then be perfectly quiet, wanting nothing but the sense of My love, My peace, My joy, My presence. This is acceptance of our Father's good. Miracles will result.

Alternate inner quietude with activity on behalf of My gospel of love and power, as I direct. All one or the other creates imbalance in your life that must ultimately be adjusted.

Of course you will often disapprove of the conduct of others. You will not always be sympathetic to their points of view. Upon what will your thoughts focus? Upon that which you disapprove? Or upon their needs which they have disclosed by their attitudes? The needs that only I can fill.

The realization of your union with the eternal should make of you a joyous laughing man. In that realization is such a freedom from self-made limitations, that a shout of joy seems to only appropriate way to express yourself.

Just as the Christmas event celebrates the birth of My Christ-self in the mortal man, Easter celebrates My resurrection life uplifting man out of his self-dug grave. The joy of Easter is the joy of the upsurge of our Father's vitality and energy and liveliness in My people.

My heart aches to pour itself out to our Father's children of earth. They frustrate His plan for their enduring happiness that I taught as the gospel. They turn from Him, preferring their human will to His divine will, though his will is for every joy – out of His love for them.

The one who, amidst all challenges to be otherwise, remains poised, inwardly quiescent, peaceful, I can use to change My world.

Opportunities to witness to Me and to My love and power are always available if you look for them. So look for them. First is the living in Me and recognizing My life in you. This is your prime witness, My eternal life flowing through you to others, beyond the power of the senses to grasp.

Then the verbal witness. They are one in their influence upon those about you, and they flow out of you naturally if the awareness of My presence is your first and main objective.

The purpose of living, and the end for which man was created is to love and worship God – and to glorify Him. When His children praise and thank Him, God our Creator-Father showers manifold blessings upon them. To be a radiating center of His love, His peace, His joy, is man's estate. All his needs and far above mere needs are then bountifully supplied.

The tide of divine love is rising. It carries all before it that would impede and obstruct its flow. When invited and permitted, the love of our God, our Father, flows outward from the one who yields and

surrenders in happy cooperation with his Creator-Father and with His Son Jesus. Thus others may receive this glory and each become awake to his own place in the plan of heavenly love.

My disciples to whom great works are given all have the same mark upon their souls. It is the mark of an overwhelming compassion. My love shows them an area of human need. Thereafter that aspect of humanity's plight stirs their compassionate natures into activity. They attract others as if a signal had gone forth, answered by souls with a similar desire to serve their brothers and sisters. Thus comes into existence a new means for meeting the need of part of the human family. A cry has been heard, a hand outstretched.

Each of you is unique and individual. Never shall you find others who are your replicas, those for whom you say you will have a great love. Therefore cease the search and start to love those with whom you are – where you are. Look not for those worthy of your love. Rather seek to become worthy of loving them.

Rest in Me. Fear not to let all go from tumultuous mind and flashing emotions that give you a sense of aliveness. That is the false, the shadow of life. Only in Me is there the true life, the eternal life. Such life appears to the worldly to be death. The world's darkness is preferable to its people, since they fear Me and the revelations of My way of the brightest life.

The culmination of My work in you is peace. I am the Prince of Peace. How shall you have peace unless you submit to the loving, yet autocratic, rule of Him who is the ruler of that soul-realm?

The recognition of Holy Spirit, latent, dormant, and potential within another, is a high form of evangelism. Speak to that buried, ignored, neglected Spirit. Let your actions bear out this awareness of others' basic spiritual natures. There is no greater help that you can offer them. Thus is our Father's love using you for His diving purposes.

You are not where I have placed you to receive blessings. You are there to be the means of bestowing blessings. In the process you necessarily receive. It is a law.

I, Jesus, wait within the prayerful ones at the altar of their hearts for recognition. At that secret interior altar, the bread is broken and consumed, the wine of life is drunk at the eternal eucharist, but so ignored, so pitifully unrecognized.

"Give us this day our daily bread," we say. Yet our actions belie our words for, having said them, we turn our backs upon the Giver and strive to earn what which we have just asked for as a free gift. That salvation is a gift, the Christian stands by. Yet there he stops, disbelieving that he is more precious to his Creator than the birds of the air and the flowers of the field.

Trials are the constant accompaniment of earth living. There is nowhere they can be avoided. If there were, and some do seek such places of refuge, men's spiritual growth would be hampered disastrously. These trials are trials of faith; their purpose is to bring you to Me and to our Father. In the midst of them, become inwardly quiet, and listen to the promptings of Holy Spirit. You will know they are His

when your impulse is to turn to Me and to our Father for the help that only we can render in the situations that disturb you.

Within each of you is the image of your Creator-Father-God. All He is of incalculable goodness is there, waiting to be discovered when you still your busy mind, and quiet your tumultuous emotions. Discover those treasures of divine love, peace, joy, supply, beauty, and well-being in every part of your nature. Think of them with heartfelt gratitude. Thought is creative. The emotions of praise and thanks energize your thought. The result is a life abounding in every desirable thing that our Father would bestow upon you, His earth child.

It is true that I have the power to act so as to meet your every need. This does not relieve you of making your daily round in the usual manner. While you are doing so, keep your awareness of My presence and of My guidance. Pray, talk with Me, acknowledge Me, even while you do whatever is called for by the human situation. Pour love upon all.

Soul-peace which expresses as mental calm, emotional rest and physical relaxation is My gift to My own. This is not a deathly apathy. It is rather a receptivity to My inspiration to action, under My direction and guidance. Only in such a state of inner quiet can I reach through to you.

When you remain inwardly quiescent, rapt in contemplation of our Father while carrying out the duties of daily life, all things needful gravitate toward you. You are a magnet for the goodness of God to shower itself upon you. Effortlessly you attract whatever your welfare requires. Outer conditions have no power to move you, either to dread or to fear. This is the peace that I alone can give. This is wholeness, from which proper activity emerges.

To become inwardly quiet, and to give yourself to the hushed awareness of interior being, does not mean a dullness, an apathy, a sluggishness, a lethargy. Rather it is an acute aliveness. It is the keen consciousness of those inner qualities and attributes of our Father, your Creator, who has placed them within you, as He is within you.

See in everyone the hidden, buried Spirit. Address Him, evoke Him, refuse to be diverted by the natural man in your determination to acknowledge the spiritual man.

The natural man is preoccupied with gain, with seeking advantage and avoiding disadvantage. The natural man is dead to Spirit. When he becomes interested in religion, it is too often a new way to avoid loss. Consequently, he adopts religion's principles for selfish aims. They become doctrines which are then the subject of strife and dissension. Do not think that the natural man can be changed so as to become spiritually alive. The natural man, the little ego-self, must die. Any change must come from within him, by means of Holy Spirit. Become one in whom Holy Spirit finds a channel and is your true Being, given liberty to work our will in you.

As thought is the creative power, energized and empowered by love, it is for you to recognize My thought on your behalf, and My love for you. Whatever in your life and affairs is good, worthy,

fulfilling, is from Me – created for you by My loving thoughtfulness for your welfare. Can you do aught but praise and thank our Father, the primary source of it all?

“Neither do I condemn thee”, refers not only to a refusal to exact punishment. It is a flat statement that I did not censure or even criticize Mary of Magdala. I saw the capacity within her to live to her highest and best. To this I address Myself.

“You shall have power after the Holy Spirit is come upon you. “ Without this power, your Christianity is aspiration, a body of teachings in a book, and a discipline you choose to impose upon yourself. I came and lived and suffered that you might have power to change men, and thus to change the world as you permit Me to use you.

To pray for others is what you are called to do. Your prayers for their well-being, whatever the apparent need, are heard and answered, and your concern for them is lovingly noted. Prayer for another helps to cut through his insulation of ego-self, to allow Me a degree of soul-contact when there is response on his part. The ultimate in prayer, for which I yearn, is that each one will come to Me prayerfully by himself, rather than to another whose prayers he solicits.

What is dictated by circumstances that calls for action, do as done for Me. As I enter the situation by your invitation, I transform it into our Father’s work, not only on your behalf but on behalf of all those involved. Defer to Me and all will be well with your efforts.

Into holy all-encompassing peace, let yourself subside. Here is the rest promised those who obey our Father’s commandments, and who love Him because He first loved them. Out of this peace comes the solution of the problems of others as you bring them into it, and bathe them in it.

Poverty does not consist in being without the ordinary conveniences of daily living. This is a perversion of My teaching. Much more difficult than stripping away material making them primary in your life. That is a form of idolatry. Poverty in My vocabulary is the wise choice of the true, the essential, the basic. It is the choice of inner harmony, of love, peace, joy, beauty, and well-being that attests to My indwelling Holy Spirit above all else. This does not preclude what makes for ease and comfort, as long as ease and comfort do not become your aim in living.

When you thank and praise and worship our Father, you are joined to Me in a way that is close and intimate. I, too am thanking Him and praising Him and worshipping Him for the great glory He has bestowed upon Me. You in your lesser role can in your degree know an overwhelming gratitude to Him. Thus we are joined, and when we are joined you become the recipient of every good thing that our Father should shower upon you.

This one for whom your heart is broken that I am persistently ignored despite your witness and your testimony is still My beloved. As a child of our Father, all that He is awaits the recognition of His Son for its bestowal. Willfulness must run its course yet a while. You are experiencing a faint shadow of My grief for humanity in yours for this one so dear to you.

You are right to thank our Father for the joys of sense when My presence heightens and sharpens them to create this awareness. Always remember that it is My indwelling Spirit that makes possible these sensual delights, lest you make them, and not Me, your object and aim.

Prayer to Me, converse with Me, thoughts of Me help to yoke and keep us yoked. Only in such a joining can I reach you to give you all our Father has for you of His blessings of every kind for every aspect of your life.

When you are sensitive to others in the way that association with Me develops, you cannot be other than compassionate. In that there can be no judgment, no condemnation, but only the desire to foster the light in them that seeks to overcome their darkness.

Know each soul as a battleground between opposing forces. The world has its way, but there are times when Holy Spirit triumphs. In such victories, self-abnegation conquers egocentricity. Then lovingkindness, consideration, helpfulness, and appreciate manifest themselves. The result is joy, as joy is the fruit of love. In the sympathy for their struggle, any temptation to criticize or condemn is conquered. Compassion and prayerful help take their place.

See this one who offends you by his selfishness as one loved by Me. How would you treat someone you knew is a close friend of a member of your family? Would you not lean over backward to make every allowance for him? Thus do for any of My beloved children, for each one is just that.

Man's problems stem from his illusion of self-sufficiency. Leaving Me out, he tries to create situations that will bring him pleasure and advantage. When he experiences their opposites, he works to remove what he believes is the cause. When will he learn to invite Me to rectify, to harmonize, to restore? He resorts to his pitifully ineffectual means to bring about results pleasing to him. Likely as not in his blindness, he only makes matters worse. Oh that man would call upon Me for the help he needs.

Spend a day now and then consecrated to worshipping our Father. Let every thought be of Him. Let every feeling be one of adoration. Seeing Him all about you, thank and praise Him for nature, for man, for life, for His indwelling Spirit in you and all others. Let such a day glorify God our Creator-Father.

You don't include Me enough in your activities, whatever they may be. Though you may think a book you idly select and are reading is unimportant, nevertheless let Me read it with you. I can show you something that will teach you a lesson, despite the light reading that it is. Do not leave Me out of anything you do, or it will be your loss.

The only permissible motive for evangelism is compassion for others. Other springs of action have within them the taint of self, hidden and buried though it may be. The remedy is to ask Me to clear out and banish all self-interest, knowing I can see what you cannot. Then trust Me to do so.

The outward, the visible, the material is the outpouring of the inward, the invisible, the spiritual. Thoughts of our Father, emotions of awe, gratitude and praise, create the conditions for His favor in body and affairs. In unregenerate men the process is reversed, to man's displeasure and pain.

It is our Father's will that each unit of His creation be fulfilled in the idea with which it was created and designed. For man that means wholeness and health in every aspect of his nature. Alignment and integration with our Creator-Father-God is the way for that fulfillment to manifest. It is My purpose and function to bring it about.

Sleepers awake! Blind children of our Father, see! I come to awaken you to the imprisoned splendor within each one, the Holy Spirit of God. I stand by you to keep your feet upon the path that Holy Spirit illumines, once you become aware of Him as your highest and best self. As I died for you, so do I live for you, ever and always.

A loveless world it is because it is a Godless world, and a Godless world because I am rejected, even scorned. Nevertheless, My people must not return evil for evil, and reject the lost one, for this is a violation of our Father's Law of Love. Give love where it is ignored, unrecognized, and even ridiculed. Done in My name, it is honored in Heaven, if not on earth.

The time comes, the stage of growth is reached, when you no longer need ask Me for anything. We have then become so unified and attuned that your needs and desires are Mine also. I am the answer to your prayers, the solution to your problems.

When you have taken a stand for Holy Spirit love, nothing done by others must be allowed to change you. The temptation to react in kind to the unloving must be resisted. Resistance consists in allowing My heavenly love to pour through you to them, no matter how they act toward you. Have faith and confidence in love's power to transform and to change others, just as it has done in your own life.

Man cannot know God, his Creator-Father, except in a limited way delineated by his earth-bound nature. To know Me is to have some knowledge of Him I called our Father, for I lived and yet live for this purpose. As a man, those about Me saw someone with extraordinary and supernatural powers. That was not enough. It was the same Spirit who motivated Me whom man was to know and to embody. My incarnation as Jesus was a demonstration of Holy Spirit in the human form, intended to arouse man to a desire for a similar life.

What was accomplished at My crucifixion was the salvation of mankind from the results of his selfishness. The selfishness that lay at the base of man's inhumanity to his fellows, extending from little acts of unkindness to the unspeakable horrors of history. This salvation from man's deserved retribution awaits his acceptance. The fruit of My resurrection is the actual inbreathing of My Holy Spirit, again to be an act of acceptance on man's part.

If it is teachings you want, thoughts to ennoble and inspire, they come from many sources. Cults are built around the inspired teachings of men. My teachings too have become the basis for a religious cult! By so doing, men have missed what is offered them by God, our Father. They take My teachings when they might know Me "after the flesh" —when they could partake of My own spirit who is the very Spirit of our Father.

A driving thirst, a deep hunger for God, will bring men to Me. In Me they see God, the object of their compulsion. Seeing Me, they see our Father. The search is over. What follows is the steady course toward holiness in our Father, relying upon Me as pilot and guide.

Those who aspire to be used by Me if I find them useful, must renounce all to be My channels, instruments, vessels. This means keeping Me in the forefront of their thoughts. It means a continuous awareness of My presence, an alert attitude of listening and of obedience out of love for Me. They must be ready to do My bidding at all times. It calls for the highest degree of detachment from worldly concerns and of dedication to Me and to My ministry through them, of whatever kind it may be.

When you accept the peace I offer, you are in My very inmost self of selves. You have died to self. You are alertly aware of Me. You are ready to carry out My orders.

My children of this world look for security and reassurance from their stores of what they have acquired and amassed. It is in us that our Father would have their trust placed. It is not a game we play when your prayer is answered at the last moment. It is to teach you to trust in us. Therefore we wait and watch and observe whether your state of mind is calm and trustful, or in a panic of fear, before we supply a need.

Trustfulness includes everything that affects your life, whether trivial or momentous. There is nothing in your experience which is unimportant to Me. That is why I plead for everything to be brought to Me. Everything. Left to Me, you then go free of care of burdens, ready to hear My lowest whisper and to act as I direct, meanwhile radiating My spirit of love.

The circumstances and conditions in which you find yourselves are reflecting back to you, with mathematical exactness, your inner states of mind and heart. When I am in control by your voluntary surrender of yourselves to Me, all that is Mine is yours. Then your environment reflects Me out of My love for you.

My face and form are dwelt upon by My Christian children, and are pictured by artists who use all their artistry to convey their impressions of My appearance. It is My Spirit, the Holy Spirit of My Father, My God, that I would have those who call themselves Mine know and embody. Portrayals of My physical appearance, whether accurate or idealizations, cannot convey My essence. It is that essence, that grace, I would have you know, embody, and express as you permit Me to express in and through you.

Disappointments are inevitable. They show where human desires are focused on self instead of Me. In Me there can be no disappointments, for I fulfill where your fellows fail you. Take your eyes off disappointing experiences with others. Turn them upon Me. I will bring solace, and in their place you will see My flowers of spiritual joys take root and grow and bloom.

For what should you pray? Pray for each one to know the height and depth and breadth of our Father's love for him. This is the prayer of healing, of peace, of fulfillment on every level and in every area of living of the one for whom you pray.

In those whose hearts are being touched by the needs of others, a new approach is being perceived. The idea of helping them to help themselves is that approach. I am the source of all that man desires for meeting his needs. When you introduce him to Me as that source, you are giving him what no amount of material help can supply. That would tend to make him dependent upon other men, whereas it is through Me that he finds his needs are met by our Father.

There is nothing you do to make your spiritual life effective as gaining an awareness of My presence. Where I am there are all the good things in every area of human life that our Father would bestow upon His children made in His image. Not only for their personal use and pleasure, but for bestowal upon others. The best gift of all is His never-failing, never-varying love.

Today, keep close to Me, using whatever means occur to you to do so. Let your thoughts be of your Jesus, your emotions full of the gratitude and joy of My presence in and about you, with all your activity done in My name. Talk to Me, talk to others about Me, as of your dearest friend. See how the day unfolds so as to become convinced that no other way can bring such great fulfillment.

Those who are looked upon as exemplifying My teachings are moved by My Holy Spirit. What is it that distinguishes them? It is their compassion. Some need of others stirs them to self-sacrificial activity on their behalf. Compassion is a sign that Holy Spirit has opened their eyes to see others of their fellow men as I see them. Then they let Me use them as I would do were I in an earth body. In them I am in an earth body.

Only when you have a sense of resting, can you be active as I would have you active. Only when you are at peace, can you become an instrument for the destruction of evil. Only when you have turned away from the world, can you truly love the world.

My presence is everywhere, and without limitation of any kind whatsoever. When your consciousness is raised into Mine (i.e. My presence) your prayers are without the limitation of time or space. No one is beyond your reach in Me. Prayer preparation is the quiet awareness of Me and of Holy Spirit bestowed by our Father.

You see wrong-doing, which is heedless insistence upon self in egocentric indifference to the welfare of others. The natural human impulse is to strike down the wrong-doer, not so much by physical violence as by other means less likely to react upon you. Caustic criticism is but one of these. Where one feels compassion, stirred by an awareness of what the wrong-doer is bringing upon himself by violating the Law of Love, there is one of My own.

The most helpful thing you can do for another is to become aware of our Father's love for him. In that awareness you have made yourself a conduit for His love. No greater service can you perform.

Be a detective. By that I mean detect Me, My activity, My influence in everyone, in everything. Recognizing Me, you thereby become the means for increasing My power, My influence in that in which I am detected. What you dwell upon becomes energized, what you ignore becomes weaker, therefore strengthen My authority by giving your attention to My presence, however hidden, in all you look upon.

The world, as unregenerate men know the world, is not to concern you. They seek their gratification from the world, and die in the process, for they feed upon husks and are not nourished. I nourish as Holy Spirit feeds you, for our Father is the bread of life. Only life can save you from death. The deep inner awareness of our presence gives them that life. This is eternal life, this sense of the all-loving, all-powerful, all-enveloping presence. Settle for nothing less.

To be drawn out and away from your center, the secret place of the most high, is to succumb to the world's allure and the sway of the senses. My plea to heavy-laden humanity is to come to that center wherein our Father waits for His children to give them rest.

Interior quiet of thought and feeling allows Me to activate you. Then My thoughts become yours, My emotions your emotions, your activity the result of our union. Your responsibility is clear, that of creating the condition that invites Me to use you. In this is the surrender of your will to Mine, which is our Father's will, always for your growth, development, and ultimate happiness.

More and more of My people, My children, are becoming aware of Me as a here-and-now living Jesus Christ. More and more desire a relationship with Me, knowing that only thus can they receive the love, joy, peace, beauty, plenty, that is the birthright of all.

Too few become inwardly still enough, quieting the darting thoughts, the turbulent emotions, to sense My presence. Too few talk to Me about their concerns, even the most trivial, trusting Me to redeem, to rehabilitate, to restore, and to glorify their days and nights.

Awe and wonder and deep humility arise from contemplation of God's creation, its vastness, its variety, its perfection. A yet greater awe and wonder and humility come to the worshipper in the realization that God the Creator is also his lover, his friend.

The world's need for love is its most pressing imperative. I scan My children to find where they may be one who unreservedly, undemandingly, freely, will allow Me to pour out our Father's love through him to all. So self-centered is mankind, so intent upon feeding his ego, so selfish and vain as he pursues his egocentric goals, that he invites his own destruction. Not from a wrathful, vengeful, angry God – but simply because he breaks the Law of Love.

There are those who are so surrendered to Me, the love of our Father, that, taking no thought of their own preservation and advancement, they are My channels and instruments of divine love. Such appear to lead charmed lives. They are but workmen worthy of their reward.

When you have done your part, then wait expectantly for Me to do Mine.

The wrongdoer is bringing upon himself pain and suffering. True, you are a sufferer because of his actions. My people look beyond their own distress. They are concerned with what that other one is causing in his life and affairs. Their prayers are for his realization of what he is bringing upon himself.

To pray is to commune with Me and with our Father. To pray without ceasing is to be in continuous interior awareness of us. Thus are you our instrument, for you are the tool, channel, and vehicle of Holy Spirit. From that communion, sometimes described as a fellowship, your usefulness is assured.

To believe that a loving intelligence has created and administered your world is a step in the right direction. Abstract and impersonal as He may be to many, nevertheless the recognition of God is comforting. That God can be personal and intimate and close to each of His children is the message, the example, and the demonstration I made in Palestine as His Son. Further than that, I showed man how our Creator –Father-God would move him to reproduce in man’s small sphere the creativity of God Himself as Holy Spirit.

Just when Holy Spirit will take over and use one of Mine, no man can say. Be ready, be willing, to receive the anointing whenever and wherever it comes upon you. The duration of this unction of Holy Spirit is unpredictable. Yours to be ready to submit, to be His clear channel and instrument.

To become aware of Me within you at the secret place of the most High God, is to leave off all human natural effort. The self has abdicated. Your concentration upon Me as that love, that peace, that joy, occupies your days and nights. Whatever words you speak, or actions you perform, will seem as if from another. Indeed they are for they are from God. You were created to be His channel and instrument. In the abnegation of the little ego-self does His sovereignty become manifest.

The choice of experience becomes of first importance in the life of My disciple: there is the world of the senses beckoning and alluring, there is the awareness of My presence. Which will it be? Which allegiance brings ultimate pain and which is the path of joyous fulfillment?

There is satisfaction in worldly success and achievement. It is the satisfaction of the ego, but does not endure because the ego is voracious, unsatiable, and never fully satisfied. Beyond mere satisfaction is the glory of My presence. In that awareness is the sense of completeness; not a completeness of final attainment, for this is unattainable in our Father’s plan of continuous and never-ending growth. Completeness comes from the knowledge and awareness of being on the path laid out for the soul by our Father, going on from glory to glory.

When your soul is freed from bondage to earth and looks to Me, you partake of Me. Joined to Me, you are the recipient of all that I am. All that I am you may receive from our Father, our God, for have I not said that He and I are one? The supply of every need is implicit in your choosing this union.

Recklessly throw yourself, everything you have and you are, into My hands. Give yourself utterly and completely to Me. Hold nothing back. For yourself, I give you Myself. Only when you begin to know who I am, though man can know Me so little, will you have some conception of the magnitude of My gift of Myself.

Whatever you conceive of, either for yourself or for others, as the Holy Spirit prompts, must materialize when you are centered in the secret place of the Most High. At the altar of the heart, the creative love

force of our Father blesses and activates into manifestation what Holy Spirit inspires His children to desire.

First become aware of our Creator-Father's love for all creation. Then know His love for you, as for all His earth children. The knowledge of His love will sustain you in every situation. You cannot help but desire with your whole being that all everywhere similarly share this realization of how much they are beloved by God. In this awareness, they will transmit His love in ever-increasing volume and perfection to others. I am that love, Taking Me to yourself, abiding in Me, the end and aim of earth life is accomplished. So will you long for all humanity to do likewise.

Humility is one of the characteristics of My disciples. It arises from a view of oneself in relation to the distant goal toward which he is reaching. In the grand plan of our Father, vistas stretch ahead and beckon, making My own aware of how far they are from their attainment. This is salutary and humbling.

Some know Me as teacher, some know Me as demonstrating My teaching. Some know Me as an example of highest morals and ethics. I am many things to many people; to My disciples I am all of them, and more. They have heard My plea to take Me into their very innermost selves. They allow Me to live in and through them. They have come to the realization that we are one in Spirit, and that what I am is theirs for the taking. It is not only My teachings, My activities, My demonstrations, My example that they heed. They become identified with Me. The I AM of our Father's love, joy, peace, beauty, health, and plenteousness in every area of human life, is their own I AM in our union.

If "the whole duty of man is to glorify God," just what does this mean? One way to glorify Him, Creator of all that exists, with man made in His image, is to stand in awe and wonder before Him. So standing, can you help but thank and praise Him unendingly? Thus you glorify Him by honor, reverence, praise, and worship.

My people progress by stages and in degrees. There are stages and degrees of intimacy with and reliance upon Me. When unity is finally achieved, no prayer goes unanswered. At that stage and in that degree it is I who prays in you.

The end and aim of earth living is reconciliation and reinstatement: man must eventually be restored to his original conscious union with his Creator-Father-God. Union will result in such an identification that His human children will know themselves as the very spirit of the One who created them in a perfect synthesis. To attain this state, I, your Father, have given you Jesus, and showed Myself to you as Jesus Christ. Look only to Him.

As you come to companionship with Me, revering Me, enjoying Me, befriending Me, you are learning from Me of your own highest and best self. The ego-self fades away little by little in My presence. In its place there comes into being and control your Christ-self, the one you truly are, so long covered over and buried in the grave of self-concern.

You want everyone to know how much he is beloved of God, our Father. It is not enough to tell of God's love for His children. You must demonstrate and exemplify this divine love. You must let it express

through you. There is no better way to do so than loving your enemies, those who wrong you and intend you harm. Thus you express His love and thus you illustrate it.

“Home at last”, sighs the desperately tired traveler. The weary –beyond-describing pilgrim knows the relief of coming home to his Father’s house. Seeking in the outer and failing to find, heart-sick and beaten, the son and daughter who are His earth children sink into His arms. His arms that have always been held out in welcome. They have found their Father’s kingdom in their own inmost selves, forever waiting to be recognized and claimed as their true home.

What will be your choice today? Before you lies the temptation to be concerned with your personal needs, your reactions to the world around you, your desires and ways to satisfy them. Meanwhile, I wait for attention to Me and to our Father’s will. What is your choice?

There are so many words that try to describe My presence within. The awareness of Me, of our Father, of Holy Spirit, cannot be rendered in words that convey its reality, though it has been attempted down the ages. Those who know the experience need no words. Those who do not know would fail to understand the words.

Radiant. Radiant with My love, My peace, My joy, My wellbeing, My beauty, My abundance, My faith, My givingness. Radiant with all the life-giving elements, attributes, characteristics of our Father. This is the Christ-Way of those who are My own.

Spiritual dynamos releasing high velocities, are those who become still. When thoughts and feelings are quiescent, and the whole man is inwardly Christ-Centered, he is a power for God beyond any concept of power that the natural mind can grasp.

When you are centered at the altar of the heart, the secret place of the most High God, you are useful to Me as in no other way. Forces play through you of such high vibration and frequency that they are beyond the capacity of mortal man to sense. Herein you are called to trust that, beyond your own capacity to recognize it, the process is going on, work is being done, and results are being accomplished in the unseen.

Is there a lack in your life? Are there areas where a need is not being met? Whether mental, emotional, or material, are there deprivations that cry out for filling? Your need is My call to you to come to Me. Know that in Me is the fullness of all things, the supply of every need. I am all you can ever require in any phase of earth living that is in accord with our Father’s loving will. Where I am is every kind of plenteousness.

When one is unable to attend an educational institution, he can plead ignorance based on that circumstance. No such plea is valid when it come to spiritual growth. Within and without are all the opportunities for learning of spiritual things, with no one environment more favorable than another. Each is placed where he may grow spiritually, did he choose.

An adult does not scorn a child and its interest. Nor should an adult solely adopt a child’s interest as his own for any reason. They are of two worlds. Two worlds, bridged by respect, but most of all by a desire

to be helpful out of love. So it is in the world of Spirit. There are the beginners, the new babes, and there are those farther along the road. Love, demonstrated by helpfulness, creates unity between them.

Slowly the realization dawns that when you give your life to Me, you are to depend upon Me in every least thing that concerns you. How different from the way you formerly lived, depending upon your own efforts and looking to others for help in meeting your own needs.

The words I give you, and the words you read of others I use as My mouthpieces, are your own words. They are echoed by Holy Spirit in your soul. Due to the manner of their coming, they appear to be outside you. Because you respond, you may know it is you in your highest and best self who speaks or writes.

You know how easily you can become diverted, and fail to give Me your attention. It is your whole-hearted attention I demand, as one of those who has chosen to make My will their will. Your personal well-being, and your usefulness to others as My channel and instrument, depend upon a growing closeness in our relationship. How can this come about except by constant awareness of Me?

The joys the world can give bind mankind to their pursuit. As they prove less and less satisfactory, new joys are sought from worldly goals. It is a never-ending search for permanent joy that continues to elude. Your soul is the source of true joy, for your Creator, our Father, has placed it there. He is there, and with Him is every desirable in its fullness. I, Jesus, would lead you in a short, direct path to your soul, wherein the very essence and spirit of our Father resides.

Desire is the motor power that drives mankind in one direction or another. All desires are lesser to the compulsion of discovering life's meaning and purpose, and man's place in it. When that is uppermost, I become the end and object of the search. In Me there is fulfillment of the desire for the answer to the riddle of life. I AM the answer.

Each thought is full of creative power. Power to reproduce itself in the realm of materiality, so as to be apprehended by the senses. It is the idea which creates, and idea is the soul, the essence of the word that expresses it. To think is to conceive, which is the creative act, the first step toward materialization.

A word is a container of an idea. Your words make your life what it is, as your ideas are expressed in them. "In the beginning was the Word." Out of that germ, Word, the world's creation follow, and is continuing to be manifested.

Think ideas that are positive, upbuilding, and full of God's intent and plan for your good and that of others. Hold them in mind. That is your creative act. They will gather to themselves the materials of your world, to become manifest in your world, so as to become what you call real. Choose a word embodying an idea of our Father-Creator's that represents an aspect of attribute of His. Take the word "abundance" for instance. Think it, say it, love God's abundance and thank Him for it. Then marvel at the way abundance appears in your life and affairs. Ask Me for the word that expresses our Father's will

for you under present conditions, and I will give it to you for your nurturing. Have strong faith in this creative process, and in your necessary part in it.

There is only one way to know My will as our Father's will, and that is to be receptive. To be receptive, your mind must be clear and undisturbed and peaceful as a quiet lake can be when conditions are right for it. Only then can I impress you with our will in a situation that confronts you. The slightest trace of annoyance hampers your receptivity.

No mediator is necessary between you and the Creator of all that exists or ever will exist. This is not easy to grasp at first, in its immensity and significance. The earth child of God Himself, the King and Ruler of universes, can walk into the royal chamber in awe and humility, but sure of His love, and present his petitions! He can enter merely to be in our Father the King's presence, to bask in His love and power, and in the atmosphere of His divinity. All this and more, I have made possible by My passion on the Cross.

The one through whom I minister for our Father, is too often worshipped and glorified. Rare it is to find the instrument God uses, refusing thanks and adulation offered to him by grateful recipients of help.

It is a useful and necessary stage in spiritual growth when you see Me supplying a need as a result of your faith in Me as supplier. The time is coming when you and I will be so unified in your consciousness, that the sense of you as earthling and Me as heavenly will almost have disappeared. Then you will see yourself creating the answer to a need. It will be I, Jesus, your highest and best, creating with and through you, so closely joined to you. Every need will be met as we create its answer, for I will have shown you the secret of Creation.

When you know how to find that altar in your heart, you also know the tremendous power that thereby flows from you as water flows from its source. Aware of this, allow no outer personality, circumstance, or condition to draw you away from that secret inner temple of the spirit. Concentrated there, your highest form of service is being performed.

Centering your thought upon Me, I am able to reveal Myself to you. I reveal Myself to you in every good, worthy, helpful, positive, upbuilding expression in people, and in life about you. Most to be sought, I reveal Myself in your interior secret place where you and I have the closest communion, like no other given to mankind. All this is for anyone who centers his thought upon Me.

The divine creativity that brought forth the world your senses report to you, is the creative Spirit of our Father-Creator. You are made in the very image and replica of God to function for Him in your earth dimension. This means that mankind, in his field of influence, was intended to reproduce our Father-God's creativity in his earth environment. It is only possible for man to carry out his assigned destiny when he has discovered within himself the hidden, secret place, wherein resides the creative power of God Himself. No man may approach this high altar of the heart as long as the sin of selfishness is in him. By it he is effectually barred. Once admitted, man becomes the creator he is born to be, but a creator who is in complete harmony with his Father-Creator-God. Man on his level acts for God as His creative spirit on earth.

How very few of My followers who call themselves Christians get quiet enough to listen to what I would tell them.

You puzzle over how best to bring your loved ones to Me. You pray, you debate with yourself about lines of communication, and how to reach that one. When you finally cease your troubled questing and ask Me, the answer you get is one you already know. Your greatest help to anyone you would reach for Me is this: steadfastly remain centered at the secret place, the altar of our Father in the heart. There, in close communion with Me, know that all is well. Know that the one you covet for Me is being brought to Me even as you desire. Have faith that this is so, and in that knowing rest.

Take the message of Me as living here-and-now to My people. They find comfort in My teachings, and in My life, and My compassionate deeds as described in the Bible, and for that they are blest. Let them know of My availability, My companionship, My desire to become their guide, their counselor, their friend, inviting Me into the everyday affairs of their lives, to correct and rebuke, but also to command out of our Father's and My love for them.

In each man, woman, and child I am waiting to be given free reign in their lives. The hidden, buried, imprisoned splendor would become sovereign. I need those who will tell others of what they have and who they are in their innermost highest and best.

To the senses, the world of Spirit is non-existent. It is a world of nothingness, a place of darkness, because in it there is nothing the senses can apprehend. The senses look without for their messages, whereas Spirit is within. Know ye not the Kingdom of God is within?

Thoughts of Me open your life to My ministrations and My gifts. I am the Kingdom of Heaven personified. You seek that kingdom in seeking Me. Thus it is that all things for your fulfillment in every area of your life "Will be added unto you."

One need not force himself to love Me, his Lord, and Master any more than he exerts effort to love his wife and children. When he discovers our Father's grace, which I demonstrate and embody, love will be the normal natural result. His union with Me in his highest and deepest self will inspire his love spontaneously.

Often you will visit friends with no other purpose than for the pleasure of their company. I would have you sometimes do the same with Me.

You ask where are those who can have a close friendship with each other that is centered in Me, in order that you may join them. Mutual interests tie people together, as you well know. Are there so very few who are joined to Me, and thus find a common bond, with a world that doesn't recognize Me?

Meeting Me at our Father's altar in your innermost center, we together thank, praise, worship, and adore Him. The presence at the altar in your church is a symbol of His presence in your heart where we are joined. From there flow to you, and through you, His bounteous blessed goodness of every kind.

Worshipping at the altar in your heart is not only an experience to be sought for its own sake, beautiful and fulfilling as it is, it is the place of preparation for Christian work. The altar is also a workshop. A place where, in the consciousness of My presence, we can talk and where answers are received in sweet communion. Here prayers become creative acts. Here blessings pour out upon those prayed for, as the spirit within them is aroused and permitted to cleanse and heal and rehabilitate in My name.

The still interior is where you and I are in union, and in communion. Hold yourself there. Satan's wiles would lure all into his domain whence he lured Adam, whence he lured Adam as a symbol of mankind. Paradise is that interior union with our Father, with Me, with Holy Spirit. Remain here, in this divine silence, wherein all desirables have their home, and from whence they proceed to redeem, reform, rehabilitate, redress, rectify, and restore.

What does it mean to abide in Me? It means many things. Among them is the provision for seeing your fellow men, women, and children, as I see them. It means seeing them with eyes of compassion. It means seeing the hidden, buried, ignored reality within them, the spirit of our Father, awaiting recognition, awaiting the freedom to guide and rule.

How best to help others to know My love, joy, peace, plenty, beauty, well-being in every part of their lives? First the cessation of thinking and feeling centered upon yourself. Then the realization of the harmony and peace that is at the very core of your innermost being. From this secret place of the most High God within you, let the resurrection power flow to the ones I would help.

Listening to Me and recording My words is of great value to you and to others. It is possible that in doing so, you become so engrossed in the process, that you forget the Teacher. Then your life gets out of perspective. Your attention is so focused upon the concepts I share that I am blotted out. So do not allow yourself to make a distinction between My teachings and Me, the Teacher, for we are one and the same. In studying and absorbing My words, keep Me in the picture, for I am more important to you than the most enlightening truths I communicate.

When you hear or write down My messages and lessons and instructions, they come from that center within you where I dwell as Holy Spirit. Seemingly I stand without and beside you, and that is well. However, it was My definite statement to My disciples that I would be within them as Holy Spirit. Holy Spirit, as God is spirit, nevertheless has a personality. Do not try to fathom these distinctions with your intellect, incapable as it is of functioning in the dimension of spirit.

Whatever it is that troubles you, your burdens, your problems, your perplexities, give them to Me. Only then are you able to function as I would have you do, in perfect freedom from earthly cares.

You are uniquely created to do for our Father a definite work He plans for you to do. Therefore, do not pattern yourself after others. Neither may you be critical of them because their labors are in a different part of the vineyard, or in the same part but performing different operations.

Man fending for himself, as if I did not exist, is a pitiful sight. Satan, denying Me, would have all mankind refuse to acknowledge Me, honor Me, and depend upon Me. Your best weapon against Satan is your whole-hearted reliance upon Me.

There are many functions I perform. No one description can possibly define Me or My place. Sometimes think of Me as One who is in the nature of an interpreter. I can take the "language" of our Father, unintelligible to the mind of man, and try to make it understandable to him. I can take man's ways and reach through on his behalf to our Father as interpreter or mediator. Think of Me sometimes in My capacity as a clarifier or explainer or transformer.

Awareness of My presence in you and about you is your first duty, not only to Me, but to all everywhere. Thus it is to make yourself available for our joint work on behalf of humanity. All good works must stem from this awareness of Me, or they are not Mine. How may you know when you and I are unified? By the sense of all-pervading peace of which you partake, and which you radiate.

There is great power in love. Realize how great it is. Accept it, believe in it, trust it. Know it, not as an intellectual concept or an abstraction, but as an actual, available tool in meeting your everyday experiences. Use it in connection with whatever comes to you. To use it, is to sense power in our very being. In this is victory over the claims of materiality.

Opulence is an attribute of our Father. No one or nothing can impede or stem His opulence from pouring forth. Only man's failure to receive can cause doubt to arise regarding our Creator-Father-God's ability to provide bountifully for him. Man, looking to other men for his wherewithal instead of to God, is the usual cause of failure. Keep your mind upon our Father, full of anticipation of His provision, and of His power to reach you with it, always with thanks and worship, even before you see evidence of it.

I can come into your mind as an idea from our Father, such as the idea of our Father's opulence. Your acceptance and praise and thanks nourishes and fosters it. The idea becomes expressed and manifested, born out of His love. Any idea of an attribute of our Father is for propagation. Propagation and precipitation is man's work in our Father's plan for His earth.

So many of My children feel a deep unworthiness. Guilt and a sense of their failure to live up to their best crush their spirits. They accept their failures, not knowing of any way to succeed. They adopt the world's definition of success, struggling to gain material things, or the envy and admiration of others, or both. They think that by so doing, the sense of guilt and failure can be allayed. Yet the world's success brings them no peace, no final soul satisfaction. Success in the Kingdom is the ability to allow the spiritual man to rule and guide and govern the life, letting worldly goals cease their luring. Then the sense of failure and the guilt that is its consequence are superseded by a quiet awareness of inner peace and victory. Herein is the fulfillment man seeks.

Each has rights to our Father's bounteous blessings in his life. They are to be claimed from Him, not from others. Man's perspective is out of focus. Therefore he looks to his own kind for what he desires, instead of to his Creator-Father-God. True it is that while he occupies an earth body our Father's

material gifts will reach him through others. Nevertheless, let man's eyes be upon the Source rather than the instruments He uses, grateful as one may be to them that they are so used.

Be a beacon of love, peace, and joy all this day. Thank our Father for every least incident, as well as for the large events. Let your heart be ready to burst with adoration of the one who created you, and with whom you are united throughout eternity, whatever befalls you.

Offer My children a place of quiet. Let them come to discuss and to explain and to make their points. In the stillness of your center, let them finally subside into a stillness of their own centers, to leave off their incessant chatter about Me, about our Father, about My gospel. Relapsing into interior calm, peace, and quiet, they may hear Me – did they but listen.

The environment in which you find yourself is a mathematically exact expression of your thinking-feeling. Your bodies too are such an expression of health or illness. They are your thought and your emotions made physically manifest. When I am the thinker within you, using a mind surrendered to Me, when I am the inspirer of your deep emotions, then your environment reflects back to you the love, joy, peace, beauty, goodness, power-over-evil that I am.

To give Me reign over yourself is to exchange My values for your values. Chiefest among My aims for mankind is that each one similarly abdicates in favor of My rulership. With this as your desire for all everywhere, you dare not permit a thought of condemnation, or even of slightest criticism to influence you. Such thoughts and the feelings they engender are in direct opposition to our main concern, which is for the souls of men. Look past a wrongdoer to the dormant inner Spirit waiting recognition and encouragement, waiting love.

The world of sense is gradually losing its attraction for you. The intellect is slowly relinquishing its domination. The power of hot emotions to move you is lessening. The world of spirit is becoming more and more your chosen domicile. All this is due to your discovery of Me at your center, seemingly within you. You are recognizing Me as spirit, and it is to spirit your allegiance is being given.

The practice of the presence depends first of all upon your awareness of Me, for it is My presence you aim to "practice". Professional men and women are described as practicing their professions. In that sense, My disciples are to be practitioners of My love, My faith, and My power.

All is well. The problem of mankind is finding out how to make this a reality in his personal world. First and foremost, he must realize it within himself. I am come that he have the means to do so. Then the outer world in which he moves, of people, places, conditions, situations, and circumstances reflect back to him the realization of well-being.

Often your determination to remain in your center seems threatened by outer impacts and conditions. It reminds you of an attempt to walk a narrow railing, with extreme difficulty in keeping your balance. Training and practice will make it easier for you to maintain yourself poised and inwardly absorbed in spirit. Waste no time or energy in self-blame and regret when losing the awareness of My spirit. Become still, ask forgiveness, know it is instantly forthcoming, and resume your proper stance.

My children of this world lack love, lack compassion, lack peace, lack joy, lack ability to recognize evil, lack power over evil, lack appreciation of beauty, lack humility, lack selflessness, lack knowledge of God's bounteousness. Where are the ones I can use to pour these out to a needy world? What a privilege it is to be used even in a minor way as a channel for the entrance into My world of these gifts.

Using many different expressions, I urge you to give Me your life, that I, as Holy Spirit, may live your life in thought, in emotion, and in action. Some call it a practice of the presence. Those who yield to Me know My love, My joy, My peace, My plenteousness, and so much more. However, it is not solely for their delight that I give Myself to them. More important is their part in transmitting what I am in them to others, that they too be conductors and conveyors of our Father's blessings.

Adoration contains every good thing that our Father would pour out upon His children. Adoration attracts to you the angels, the hosts of Heaven, to surround and inspire you. Adoration brings Me closer, for we are then completely one in spirit, as we jointly look to our Father in the glory of heavenly love.

Prayer for others is always in order for My disciples. Recognize prayer in its many guises. It is not always the voicing of words in the conventional forms, good and valuable as they are. Whatever the form, let your prayer be offered as the means by which our Father's love and power are transmitted to those for whom you pray.

In prayer, the solution to a problem is often sought. Thus it is that the problem and its solution become uppermost. When they do so, I am obscured and hampered. In prayer, whatever form it takes, let love and power flow to the one or ones being prayed for, they, and they alone, when transmitted in My name, will bring the solution. Knowing this, as you pray letting your whole being become a paean of praise and thanks and worship and emotions to our Father, you become what He created you for, His instrument, His channel, His apparatus to create in your environment the good He would bestow. You, as all everywhere, are to be His agent for creating in your small orbit a heaven-on-earth of love, joy, peace, well-being, beauty, power-over-evil, and all the rest of our Father's good things.

Realize and believe that our Father desires to meet your every need, of whatever kind. Your need is His, for are you and He not one in essence, - in Spirit? Get quiet, and thus let Him work His will in your affairs, which is always for your welfare. In the getting quiet, you will find heavenly peace. Thus, and only thus, can He work the works of God for your benefit. Aside from this peace, the intrusion of your personal negative attitudes will effectually block His benevolence.

Man believes that, when conditions and situations are to his liking, he will have peace of mind and a sense of well-being. But new troubles arise to similarly demand solutions to gain that elusive peace of mind. The process is never-ending. My way is to accept the peace I offer from our Father, despite outer circumstances. Then all things fall into place, harmony prevails, problems are solved, difficulties are surmounted, obstacles and handicaps disappear, both for yourself and for those about whom you are concerned.

Love and peace and power, power and peace and love. These are the Spirit that moved upon the void and created all that exists. These are your own Holy Spirit, desiring to use you in order to express through you. They are the only reality. All else is a seeming, an illusion, a kaleidoscope of intriguing, but false, appearances.

There is always the temptation before you to indulge the desires of the mortal man. Not only of the baser, but of the more subtle and hidden, where indulgence can be rationalized and condoned. Condemnation of wrong-doing that violates accepted standards is one of these. Indignation felt to be righteous anger is yet another. All the while I stand ready to take these burdens and concerns from you, that they not stir negative and destructive energies within you. Not only will I act as a burden-bearer, but in their place I enrich you with gifts of love, joy, of peace, of beauty, of plenteousness, of power.

You, as My disciples, are expected to see within each of our Father's children the latent potential truth of his or her divinity. It is no mere suggestion for your appraisal of its value before acting upon it. However dim and flickering is the inner light of My presence, however buried under worldly, sensual, egotistical concerns, you must see it. By such seeing, you strengthen that light. Your recognition helps it to become brighter and more able to make itself known to the one in whom you are aware of it. This too is evangelism.

A center from whom My peace radiates is My disciple. A center from whom My love radiates is My disciple. Repeat for power. In the atmosphere of holy spiritual peace, let love powerfully vibrate outward to arouse its dormant self in those who sense it.

Marveling at My offer to take your worries, your anxieties, your burdens when given to Me, how can you do other than humbly praise and worship us who form the Trinity, your very intimate and personal God? In that offering is repentance, and a desire for forgiveness for creating those problems that disturb you. Not only are you relieved of fear and worry, but the core of the situation that arouses them is adjusted and rearranged, so that harmony and good result. How can you do other than praise, worship, and adore?

There are those who do not listen, try as you will to teach and encourage them to believe that I am constantly speaking to them. Persisting in their stubborn refusal, preferring other voices to Mine, the help I am always ready to give eludes them. They suffer needlessly.

The mortal mind loves analysis. It divides and compares and posits. In its place, these are good and useful functions. When intellect usurps the throne, and dictates from the eminence upon which a man places it, all is out of balance and perspective and divine order. It is divine love, using human instruments, that restores balance, perspective, and symmetry, and allocates intellect to its proper place.

What is truth? Love is truth and truth is love as God is love. You are created out of His love. You exist to be an instrument, a vehicle, a channel, for the love out of which you are created. Any thought, any emotion, not expressive of love is evil. Evil contains the seed of its destruction. When you allow yourself to be an instrument, a vehicle, a channel for evil, even momentarily, you are by so much

working your destruction. Loving, as God loves, is to human life what sun and rain and rich earth are to nature.

Where the occasion arises to rebuke satan and his demons, remember My power over them, as told in the Bible. True, you may rebuke and exorcise in My name. I stand ready to be the exorciser today, as I demonstrated in an earth body. Your stand against evil in My name, is the opening I need. I AM the exorciser, as I am the healer. Never make the mistake of assuming you have power over the enemy of God to rebuke and cast out demons. Call upon Me in that capacity.

Having discovered within you My presence, be absolutely certain that all you think or feel or say or do emanates from that center. From there, our Father's love streams forth as it streams forth from Me, for it is there that I dwell. Refer everything to Me before you embark on any action regarding it. Then whatever you do must be done in and out of My love.

I am a necessary element in forgiveness. That you renounce resentment, anger, desire for retribution, condemnation, and criticism, is well and good. Never fail to turn the person or persons involved in the condition of situation over to Me. Leaving them in My hands, go about your business free of any concern.

You (the Christ in you) stand between God, the undifferentiated all, and the material manifestations of God in the world of three dimensions. The absolute goodness we call God, seeks to express into forms on all planes, and upon all levels and dimensions. He needs you to act as intermediary between His unmanifest allness and the world of manifestation. You are a little Christ, to be distinguished from the cosmic Christ, of who you are to be a replica in your small world.

In our Creator-Father are all the desirables to make earth living the continuous joy as it was intended to be. He who is all these, not only created you, but dwells within you, His creature, as your soul. Yet senses are also God's gift, their enjoyment never to become the end and aim of earth life to the exclusion of Holy Spirit. Soul, freed from sense-domination, becomes one with Holy Spirit of our Father who alone must dominate. Soul soars into a realm of higher consciousness.

Harden not your heart against sorrow. Sorrow has much to teach you, much to do to make you receptive to Me. Sorrow can be like the rains which eventually break up the hard rock to make it earth in which seeds can sprout and growth can occur. One must not make a profession of mourning, though it has its place. It can free souls that otherwise would never know their union with Me. Sorrow can soften, and make tender and compassionate, unyielding natures. Neither invite it nor shun it.

To remain centered with the realm of love and peace and joy I named the Kingdom of God is your sole duty and responsibility. All that you are called upon to do, issues from there smoothly and effortlessly.

My words are always seeking ears attuned and listening, but few I find ready to hear. The din of their lives, the turbulence and turmoil of egocentric desires, shut Me out. Here one, there one, has discovered how to become so inwardly still that He or she can be receptive to My love, My joy, My peace, My beauty, My supply of all their needs. With what gladness do I minister to them.

Once you have allowed Me to contact you so that you have become aware of our oneness, you will never be satisfied with ordinary worldly living. From thenceforth your life will be a struggle to gain the experience, and to continue experiencing the joys of union with Me.

My people strive to put My teachings and the example I offered them into their daily lives in homes, at work, in school, in all associations. As they draw closer to the truth of My teachings and of My example, they draw closer to Me. Ultimately My followers discover My spirit, My essence of love above and apart from the conditions, the circumstances, the situation of daily living. To become attuned to, unified with, and identified with that spirit is the aim of worldly incarnation. The apparatus of the school of life, of its work, of its play, of its human strivings falls away, having served its purpose.

There is a time for a moving of spirit in a man or woman's earthly affairs, as in earning a living and all the diversity of daily activity. Gradually adherence to spirit comes to be the most important part of living. Total capitulation to Spirit is final victory. Then nothing else remains. There is a giving over to living in the Spirit which supersedes and transcends the ordinary concerns that engross humanity. It is not a sense of superiority towards the things that involve man in his struggles. Rather it is a recognition of their ability to enslave him. Feel compassion for man in his willingness to become enslaved out of his ignorance.

In view of our Father's love, of My demonstration and My representation of His love, of Holy Spirit's ability to manifest that love, can you do other than to rejoice? Rejoicing is man's proper reaction to the truth about our Father, about Me, about Holy Spirit. By rejoicing, man is fulfilled. He is filled full of every blessing, spiritual and material, that he can desire. All about him are reasons for rejoicing. One he neglects is the rejoicing in the good fortune of others. To rejoice in the truth of our Father's love is not enough. Rejoice in its manifestation, not only yourself, but to others.

The one you call Jesus, who I AM, would arouse what I am in you, and all others everywhere. My innate nature, My intrinsic reality, My essence, is identical with yours. We are one and the same in our innermost being. To give that indescribable Spirit a name, is to name Him Christ. "Christ in you, the hope of glory, " is Myself in you. I AM. This is nothing the mortal mind can discern or cognize or comprehend. I in My Christ-self am to be experienced.

My nature is peace, is love, is joy, is giving, is beauty, is power, is opulence. I am within each one, awaiting release. Release is being allowed to express and to manifest even in the physical and material. Release is to see Myself in you and everyone else everywhere., whether hidden and buried, whether beginning to emerge, or coming into the bloom of maturity. This is the release of inner spirit for you, too.

Our Father-Creator-God has great and holy Joy in seeing Himself in the world of His creation. When His creatures express as He intended them to do, they are revealing Him to Himself in mankind's dimension, His world.

My power flows through whomever will offer himself as a channel. My power flows quietly, so silently. The world looks for display, for show, for glamorous demands for its attention. My power is not known by the world of the senses. Nevertheless, its effects are sure and potent.

My people who spend much time with the Bible are exposing themselves to Me and to My Holy Spirit. They sometimes think their comfort comes from the words they read, the ideas they absorb. It is My spirit reaching through to them that is feeding them, not the beautiful words, not the ideas, not even the truths they express. The time comes when My children called by My name realize, perceive, and experience Me directly. The media I use to reach them is seen to be just that. Our personal, intimate union is the result long sought.

There is so much that is not of Me in the world around Me. There is such evil in those who allow evil to move them. To be shocked, repelled, and sickened is a natural reaction. I ask for a supernatural reaction from My own. Resist the temptation to react to evil. Insist upon the reality of the ignored, buried, overlaid Christ in the evil doers. Brush aside the tendency of the mind to dwell upon evil deeds and of the emotions, to perversely enjoy condemning and judging. Instead, persist in the knowing that I am doing the works of our Father, even as He works to redeem, to liberate, to regenerate the evil doer. By so much you become a part of that process. To know oneself as one with our Father-Creator-God is such glory as should suffice. However the nature of our Father is giving and sharing, knowing yourself in Him and Him in you through Holy Spirit, is not all that He requires. He must use you to reach through you to others. In the knowing of Him, together with your yielding as vessel, instrument, and channel is there the fulfillment your soul craves.

There is no way to convey by words, the experience to which I would lead the children of our Father. Each must find it for himself. What is named conversion is the first step in the direction of your Creator's will for you. When you can become inwardly very still, you will be on the brink of the experience you were created to enjoy.

Think of Me as being limited and confined within My humanity by choice. Not only am I hidden and buried, but I am thwarted and impeded. The sacrifice that placed Me in the souls of My human children, ignorant and unaware of Me, is beyond man's comprehension. You may well imagine My gratitude to any and all who work to bring Me forth through the recalcitrant minds and hearts of My children. All who turn men's thoughts to Me will be blessed beyond their dreams.

Men, women and children want happiness. Elusive, it escapes them, even while seemingly in their grasp. They learn to accept satisfactions, in place of a lasting happiness that appears unattainable. The nearest they come to it is in human, mortal love. Such love is but a taste of that love for Me and for others, from which true happiness derives. Of such love I was and am and always will be the example. To it I am the way-shower, for those who give their lives to Me.

This love excludes no lesser loves, for they contribute to life's fullness. It is a matter of first things first, rather than an exclusive choice. Lesser loves take their proper place, while Christian love is primary, first and foremost.

At the altar of communion is a cleansing ceremony for My people. Purged of egocentricity and of self-serving, the communicant is prepared to receive our Father's love from Me, His intercessor. What a joyous occasion it should be, for awareness of our Father's love is the source of greatest joy.

Self-reliance is the greatest heresy. How can man, with his limited and egocentric point of view, possibly live as His Creator-Father-God would have him live? Man was created to be the means for our Father's expression and manifestation in His earth dimension. It is therefore God-reliance, not self-reliance, that man must choose.

Love, as it comes from the Throne of Heaven within you, when recognized and honored, will free Me in others as you see Me in them. Ignoring their personalities, which reflect ignorance of the truth about themselves, look deeply into their heart of hearts. There you will see Me, and by that seeing release Me from their thrall.

Thought is the delicate bond that links us. From your thought of Me, I emerge in your life. Then it is our Father-God's love, the love that is the activating force behind all creation, that streams through you. Keeping unified with Me, Christ, the love of God is enabled to reach through you to those who know ME not. Upon what nobler work can one of Mine be engaged?

Let the conflicts and the arguments and the differences over Scripture eddy and surge. Be as a rock in the midst of the tides and waves and stormy seas, firmly established in My spirit within you. This is not indifference, nor is it cowardice. It is the only way to still the tempestuous agitation of conflict. It is oil upon troubles waters.

I know how you long to have the love and joy and peace of My presence shared by your dear ones close to you by ties of blood. Tell Me of your longing, rather than telling them. Then their sense of free will, which they mistakenly believe is being violated, is not infringed upon.

Man's welfare depends upon our Father God's will. Only your Father-Creator-God knows His will for you. The quest for, and assurance of that will should be man's constant concern. As I have repeated so often, when you take Me to yourself, you have all that our Father is, and all He has for you of His unlimited, boundless, incalculable good. Included is guidance and direction based upon His will. Without it, you are a ship adrift, as likely to be wrecked against the world's rocks as to lie becalmed and at a standstill. Yet man perversely rejects Me, who would pilot him safely and happily. He trusts his pitifully limited vision, his incomplete knowledge, and his reliance upon himself instead of Me. He lives bereft of the love, joy, peace, beauty, power and plenteousness that is the birthright of all.

To think is to create. To feel is to energize the thought so as to materialize it. The law works for the negative and the destructive, or for the positive and the constructive. The former is evil, and the world around you attests to it. The latter is of our Creator-Father-God. Yours is the choice.

Never permit your mind, where thought originates, to dwell upon your lacks. To blame others, or to find fault with them, perpetuates the painful and enlarges upon it. When tempted to do this, instantly reject the urge. Turn your mind to Me. I eradicate all unlike Me by My presence. Then think of our Father's

plenteousness, of His desire to bestow all manner of good upon you, as upon all His children. Feel deep gratitude. Let your heart swell with praise for His provision. Thank and adore Him. Then see what has troubled you disappear, and in its place find every need filled to overflowing.

In man is placed the very power by which the worlds, the universes upon universes, the very cosmos was created. In man it is called Thought. Given free will, man has chosen to use this power to serve himself, whatever the cost to others. I never intended man to use this holy power to destroy, but to build and create in conjunction with Me.

What an awesome and astonishing occurrence when the very Creator of all deigned to speak to His Earth children out of His love for them. That He whose might and majesty is beyond your capacity to know and appreciate, condescends to voice His plan to mortal ears, is humbling beyond measure. It is nevertheless the measure of His love, that mortals can hear Him when they make themselves available. I am His Christ, voicing to human ears the words of our Father-Creator-God, did you but become still and listen.

Spiritual perception sees beyond and within the forms that senses reveal on their level. How can one be aware of Me indwelling all forms, and not respond in loving recognition?

Those serve Me best who, loving Me, companioning with Me, adhering to Me, are unconscious of their effect upon others. It is then they are available to our Father for the highest and most powerful use He can make of them.

In union with Me, all desire ceases, for in Me are all desires fulfilled. What is there left to desire? A heart bursting with joy, a constant hymn of praise and thanksgiving, and awareness that every legitimate need has been met, every proper request answered, is the result of our union. Go through life in this state of mind and heart, as a radiating center of powerful forces for good.

A parent whose love for a child never varies, however shameful and wicked are the child's act, is a type of My love for each of you. This love does not *condone* evil. It reaches out to the evildoer to show a better way than the one he is pursuing, the way of love. In your desire for union with Me, you are discovering Me, as Holy Spirit in the very center of your being. I am Jesus, preferring that you know Me as the life of you, and that you personalize that life. I am no abstract philosophical concept, whether center, principle, consciousness or ground of being. I AM life, I AM love, I AM joy, I AM peace, I AM plenteousness, I AM beauty, I AM power over man-made evil, and much more. I AM Jesus.

You have found that your awareness of Me is possible only when you quiet the ever busy mind, and allow your turbulent emotions to subside. This is a state so full of My peace that it seems more than enough to satisfy all longing. I am then indeed knowable. But I am life, stirring and working to express Myself through you, never static. The stillness, the silence making possible man's capitulation to Me, is only the beginning. Dare not to make it the end.

Growth in any field is a learning experience. Growth in your effectiveness on behalf of our ministry of divine love is also a learning experience. It is by your adherence, your unity with me that lessons are learned and proficiency is attained.

A dictator or tyrant demands loyalty and obedience. He promises the help and benefits that his subjects desire, and they willingly submit to him, exchanging freedom for what they want. Too late they discover his unconcern for their welfare in his preoccupation with the trappings of power. They become slaves. I demand obedience and loyalty, but it is out of deep concern that My disciples and followers may experience the fulfillment their souls crave. Thus their Creator-Father-God becomes glorified, and there is freedom. In this is our Father's love made active and visible.

When, by steadfast awareness of Me, you refuse the beguilements of the sense-world, a power flows through you that affects all it touches. It is a power for constructive good. That power is most effective when you recognize it without claiming it is yours, or comes from you. Humble yourself before it as you acknowledge its source in our Father-God.

As you go through this day, keep ever in your consciousness the awareness of My presences within and without. By whatever means is natural to you, keep aware of Me. Then see how everything falls into place for you, and with those you meet. It is I, Holy Spirit, functioning in and through you, who affects the world around you.

Interiorly, at the altar of your heart, bow low before your Creator-Father-God. Recognize His loving provisions for all your needs, of whatever kind, out of His inexhaustible living substance, His very essence. In exuberant thankfulness, receive His good gifts. Turn toward your brothers and sisters of His human family and teach them, principally by example, how they may also receive from Him what is their birthright.

Finding me on the altar in your heart is your first responsibility. Then the peace that I AM will flood your being. It will seem satisfaction enough, after having been tossed and pitched on the seas of Earth living for so long. My peace will for a time answer your longings. The inner drive for more, always more of My Holy Spirit, will eventually awaken you to My love, My joy, My beauty, My power over evil, My plenteousness. An ever closer walk with Me is the way to awaken all I am within you. Yet there is always more!

Out of His love, God has given you life, His own life. Treasure life as you recognize its Source, for you are the beneficiary of such an incomprehensible gift as should make you awestruck and humble and grateful beyond measure.

Our Father contains within Himself all that is worthy, wholesome, and desirable. He is All Good. To man in his dimension of thought and feeling, our Father-God is the essence of all the desirables for man's existence, yet He is so much more, as to place Him beyond man's capacity to understand. Man need not understand his Creator-Father-God to receive from him all that is his birthright of his Father's good, any more than an infant at his mother's breast need know the process by which he is fed.

In God, our Father-Creator exists, latent and potential, everything man needs for a full life on Earth. Call them ideas. The idea of the supply for man's physical needs is one. Idea seeks always for expression, even into the concrete of materiality, for the nature of God is love, and the nature of love is giving. How could it be otherwise, since mankind is God's extension of Himself onto the dimensions and planes of His Creation?

Idea, the thought of our Father-Creator-God in the unmanifest, seeks expression. Into man's world, God-Idea becomes the good that man requires for his life on Earth. Until man has learned to allow God-Ideas expression, so as to live victoriously in his Earth environments, he is not ready for further steps in his progression. I, Jesus Christ, am the way that our Father's ideas for man's well-being become manifest to man.

I am called the second Person of the Trinity in the theological attempt to declare God's plan to man. I am called Intercessor, a place given Me as mediator between the embryonic, latent God-Ideas and man himself. Through the Christ of God, embodied by Me in Palestine as an actual demonstration, the abstract idea can become what man calls reality, even to the world of sense.

Once an Earth-child of our Father-God recognizes his dependence upon his Creator, because of his unity with Him, he has taken a giant step. His next step is to recognize the Christ of God as the means by which his Creator can reach through to him with His good gifts. Those gifts are the God-Ideas necessary to the Earth-child's wellbeing, in his Earth environment. At this stage, the soul of the Earth-child is in its infancy, receiving care and nurture while he partakes of his Father's good gifts.

The stage of being cared for eventually is outgrown. Now older, he wants not merely to be a taker, a receiver, but to be himself a giver, a creator, a link in the chain of producing for others, after so long an experience of receiving. Herein is grave danger. Such a one may equate himself with God, the One Creator, instead of reconciling himself to his place in the creative scheme as God's vehicle and instrument.

My Word enjoins My people to praise and thank and worship and adore our Father. This is due Him, no matter what be the conditions and circumstances and the situations. It is not just empty words of praise, but words that come from a heart overflowing with gratitude, that are due Him. He sent you forth a soul made in His image, upon who He lavishes affection and provides for bountifully when you permit Him to do so. He has gifts of greatest value for His children. Can you help but be full of praise and humbly thankful for such a Father?

Who are these others who wrong you? Are they not but life returning to you what you have cast upon life's waters? What is it that you require of them? Is it penance for your own wrong, when they are but the means for its return to you? My love for all is what I require you to give.

Knowing that each one you see is as much Mine as you are, must necessarily create in you an attitude toward him of kindly concern for his welfare.

There are all kinds of opportunities for helpfulness to others. The greatest is the awareness of their hidden, dormant Spirit, Myself in them, that they have not yet come to realize and to know.

As events are reported that describe horrors of man's inhumanity, they seem senseless and inexplicable. Yet you know that My rule in My Earth-world is one of law and order. All that happens is under law; either the old law of an eye for an eye, a tooth for a tooth, or the law of love. When you take Me, as I offer Myself, you step out of the old law. You place yourself under the law of love, made available to humanity by My sacrifice on the Cross.

Our time of communion, whereby you set your compass for the day, is not to be overlooked. There must also be times during the day when you disengage yourself from the world's entanglements and "practice the Presence," My Presence indwelling you.

You want to assume responsibility for helping and ameliorating and rectifying the worlds' wrong. Be careful. Too often those who would valiantly fight evil as they see it their duty to do, become so involved in the problem that they only compound it.

Living in the high consciousness of My indwelling Presence is your best means of righting the world's wrongs. Then you are a radiating center of powerful forces that affect all they touch; forces not possible of apprehension by the body that channels them into a needy world. Thus are you lifting Me up so as to draw men unto Me.

Beyond the capacity of the mind to understand is My incarnation, My crucifixion, and My resurrection. As far as you are concerned, the result of what happened is the availability of our Father's peace, love, joy, beauty, plenteousness, and power over evil as never before. All you are asked to do is to partake. Partake of Me. Then those glorious qualities and attributes of the nature of God our Father gradually become yours, depending upon your ability to abide in My Presence.

To know My love as from our Father is man's greatest need. Along with knowing that great and inexhaustible love is the need to share it, to spread it, to actively express it to all everywhere. There are places of greatest need, the heart rending conditions of dreadful disease, terrible loneliness, dire poverty, extreme want, and bitter examples of man's inhumanity to man. Here My people must be found expressing My love in tangible ways, that those served may awaken to that love through the example of My own.

Our union is more than a tie between us based upon Holy Love. It is a coming together, a merging, a unification that identifies you with Me, and hence with our Creator-Father-God. It is Oneness.

Look beyond yourself, your true inward spiritual self, for what is needed to fulfill your life in an earth body. It is all here, your birthright, for are not you made in the image and likeness of the Creator of all that exists?

Some of My people, My disciples, think of Me as somehow to be added to them. They think of Me as forever outside and beyond themselves. In Me all such distinctions have no validity. I AM the Spirit of God, our Father indwelling you as your very self of selves, awaiting recognition.

The negative, the destructive, when you allow yourself to fall under their sway, prevent Me from functioning, as I created you to be My functioning unit. When you refuse to harbor these in thought and feeling, preferring to rest quietly at your interior center where I truly dwell, you place yourself at My disposal. Thus you fulfill the purpose for which I sent you forth. Allow Me to use you as your highest and best self. It is there that we are in union.

I sent forth the individualization of Myself called souls. You are, in your essence, a soul made in My image. As such, an attribute, characteristic, a specific property of your Creator is foremost. It is this you are to express, to manifest, to demonstrate, upon the plane and in the world where you live. I formed you to be My unique instrument and vehicle, and channel for that particular express of My Allness.

Love is of God

Though I speak with the tongue of ALL men, and even of angels, And have not THE TONGUE OF LOVE, I am become as sounding brass or a tinkling cymbal.

LOVE speaks with a tender tongue. LOVE speaks in divine kindness of everlasting joy. LOVE speaks in a still, small voice that draws ever upward, ever higher.

Love speaks in the still silences of the hushed dawning, and murmurs rivers of peace amid the dark evening.

And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not THE SIMPLICITY of LOVE, I am nothing.

LOVE conceived and planned and executed Creation.

LOVE knows the end thereof.

LOVE hid the mysteries with Heavenly delight, joying in their unveiling in their Time and Place.

LOVE clothed knowledge in righteousness.

LOVE garbed understanding in Heavenly beauty of HOLINESS, interweaving faith with golden threads throughout that Grace might abound in simplicity, and joy might resound in LOVE'S children.

And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not THE GIVER OF LOVE, it profits me nothing.

LOVE gave its sinless Body, LOVE gave its Heavenly, eternal riches to feed and clothe ALL mankind.

LOVE gave its eternal light to enlighten the night of man's darkness, and to give LIFE to ALL who sit in darkness, that they might be delivered into LOVE LIGHT.

ETERNAL LOVE suffers long, and is kind, shining upon ALL mankind!

FORGIVING LOVE envies not, but delights in consuming sin and freeing sin's victims.

AMAZING LOVE vaunts not itself, is not puffed up but humbles itself unto death, that all might LIVE!

HUMBLE LOVE does not behave itself unseemly, but washes the feet of all those whom LOVE serves.

ALL-EMBRACING LOVE seeks not her own, but delights in hiding a multitude of sins.

CLEANSING LOVE is not easily provoked, but rejoices in restoring through forgiveness.

PURE LOVE thinks no evil, but looks with holy eyes upon the shed Blood upon the Mercy Seat!

RIGHTEOUS LOVE rejoices not in iniquity, kissing the Son, lest He be angry.

ENDURING LOVE bears all things unto the ETERNITY of the eternities.

CHILDLIKE LOVE believes all things, seeing the Father Who made them.

GLORIOUS LOVE hopes all things, knowing the Hope Who created them.

EVERLASTING LOVE endures all things, rejoicing in the end from the beginning!

HOLY LOVE never fails, but rules and reigns forever!

Greater LOVE hath no man than this: that He lay down His life, present His body a living sacrifice – holy and acceptable unto God, and thereby become a Saviour unto His fellow man. (and they overcame by the Blood of the Lamb and the Word of their living sacrifice testimony and they loved not their lives unto dying daily!)

LOVE!

In the beginning was LOVE. LOVE was with God, LOVE was God. The same LOVE was in the beginning with God. All things were made by LOVE, and without LOVE was not anything made that was made.

IN LOVE was LIFE. The LIFE of LOVE was the Light of men. The LOVE-LIGHT of God. The LOVE-LIGHT shines in the darkness and the darkness overcomes it not.

LOVE – which was from the beginning, which we have heard by the hearing of the ears of our inmost heart. Which we have seen by the seeing of faith with our spiritual eyes. Which we have heard, and continue to hear by faith, through His grace of LOVE, which we have looked upon in our heart of hearts (Holy of Holies). Which our hands have handled with hungering and thirsting souls.

The Word – the Love – the Life of God

For the LOVE-LIFE was manifested and we have seen LOVE, and we have heard LOVE, and bear witness (even in our Earthen vessels), and show unto you that eternal LOVE-LIFE, which was with the Father and by eternal grace was gloriously manifested unto us.

That LOVE which we have seen and heard (even in the dark darkness) declare we triumphantly unto You (the Victory that overcomes the world!) that you may have fellowship (communion) with LOVE: LOVE-FELLOWSHIP with the Father and with the Son of His LOVE, Jesus. The Christ of eternal LOVE.

These things, these LOVE things, we declare unto You that your Joy of LOVE may be full, and that You may eternally abide – abide in the Son of His Love!

Amen

